

A.P.N. # 1220-17-101-013

R.P.T.T. \$ -0- #6
ESCROW NO. 030100863
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
Ken Pestana
1347 Wilson Circle
Gardnerville, Nevada 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARIAN A. PESTANA, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KEN PESTANA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

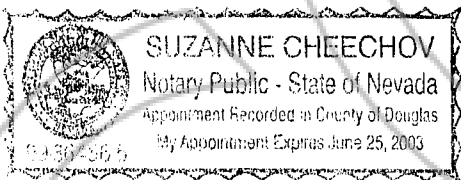
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 09, 2003**

Marian A. Pestana

MARIAN A. PESTANA



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/9/03,
by, **MARIAN A. PESTANA**

Signature *Suzanne Cheechov*
Notary Public

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Order No.: 030100863

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located in the Northeast quarter of the Northwest quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 17, proceed South 89° 40' West, 3,242.44 feet to the True Point of Beginning which is the Northwest corner of the parcel; thence North 89° 36'30" East, 120.82 feet along the Southerly boundary of Centerville Lane to the Northeast corner of the parcel; thence South 0° 23'30" East, 472.82 feet to the Southeast corner of the parcel; thence South 89° 36'30" West 118.98 feet to the Southwest corner of the parcel; thence North 1° 19'54" West 112.30 feet to a point; thence North 0° 23'30" West 360.53 feet to the True Point of Beginning.

EXCEPTING THEREFROM an undivided one-half interest in and to all oil, gas, petroleum, naptha other hydro-carbon substances and minerals of whatsoever kind and nature in, upon, or beneath the property herein above described together with right of entry and incidental rights as reserved in the Deed from the Federal Land Bank of Berkeley to William J. Hellwinkel, et al recorded April 4, 1941, in Book W of Deeds, at Page 37.

Assessor's Parcel No. 1220-17-101-013

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 21, 1992, BOOK 292, PAGE 3394, AS FILE NO. 271484, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY -9 PM 3: 50

WERNER CHRISTEN
RECORDER

\$15.00 PAID *W* DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0576352

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