

A.P.N. 1220-09-810-026

RECORDING REQUESTED BY

PAUL HOWARD MICHAEL
J. JUNE MICHAEL

Order No.

Escrow No.

AND WHEN RECORDED MAIL TO

Name PAUL HOWARD MICHAEL
J. JUNE MICHAEL

Street Address 1338 MARLETTE CIRCLE

City & State GARDNERVILLE, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

036501450

INDIVIDUAL QUITCLAIM DEED

A.P.N. 1220-09-810-026

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0 84

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of GARDNERVILLE, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PAUL HOWARD MICHAEL AND J. JUNE MICHAEL, CO-TRUSTEES OF THE PAUL HOWARD MICHAEL AND J. JUNE MICHAEL FAMILY TRUST AGREEMENT

hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to

PAUL HOWARD MICHAEL AND J. JUNE, HUSBAND AND WIFE AS JOINT TENANTS MICHEL

the following described real property in the CITY OF GARDNERVILLE County of DOUGLAS, State of NV

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. QUITCLAIM BEING RECORDED FOR THE PURPOSE OF VESTING.

A.K.A: 1338 MARLETTE CIRCLE, GARDNERVILLE, NV 89410 (Property Address)

Dated: 5-2-03

PAUL HOWARD MICHAEL trustee
Paul Howard P.H.M. TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } S.S.

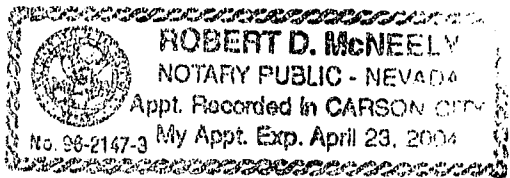
J. June Michael trustee
J. JUNE MICHAEL-trustee

On May 2, 2003 before me

Robert D. McNeely, personally appeared

Paul Howard Michael and
J. June Michael

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his / her / their authorized capacity(ies), and that by his / her / their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature Robert D. McNeely

(This area for official notarial seal)

MAIL TAX STATEMENTS TO: NAME ADDRESS CITY, STATE & ZIP

0576362

BK0503PG05052

Order No.: 030501450, 1052394

Exhibit A
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 363, as said lot is shown on the Official Plat of GARDNERVILLE
RANCHOS UNIT NO. 2, filed in the office of the County Recorder
of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps,
filed as No. 28309, and Title Sheet amended on June 4, 1965, as
Filing No. 28377.

Assessor's Parcel No. 1220-09-810-026

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY -9 PM 4: 10

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *A* DEPUTY

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0576362

BK 0503 PG 05053

STEWART TITLE
Guaranty Company