A.P. No.

1420-07-616-019

Escrow No.

131-2068586-GB/WB1

R.P.T.T.

\$231.40

WHEN RECORDED MAIL TO:

Grantee

3559 Vista Grante

Carson City, NV 89705

Carson City, NV 89705

MAIL TAX STATEMENT TO: Antonio Prieto 3559 Vista Grante

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dan Jenkins and Lori Jenkins, husband and wife and Don Thran and Lois Thran, husband and wife do(es) hereby *GRANT, BARGAIN and SELL* to

Antonio Prieto, AN UNMARRIED MAN

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 69, Block B, as shown on the filed Map of HIGHLAND ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 1978, as Document No. 17090.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/05/2003

Dan Jenkins

Lori Jenkins

Don Thran

Jan Mrs.

Lois Thran

STATE OF NEVADA

: ss.

COUNTY OF CARSON
)

CITY

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AY 7, 2003  an Jenkins and Lori Jenkins and Don Th  nd Lois Thran.	ran
Robell & BOSSL	RISHELE L. BOESEN NOTARY PUBLIC - NEVADA
Notary Public ly commission expires: 4–10–07 )	Appt. Recorded in DOUGLAS CO. No.99-54931-5 My Appt. Exp. April 10, 2007
	) )
	REQUESTED BY
	IN OFFICIAL RECORDS O DOUGLAS CO HEVADA

**0576372** BK0503PG05114 2003 MAY -9 PM 4: 33

WERNER CARISTEN RECORDER

PAID AND DEPUTY