A PORTION OF APN: 1219-712-001

R.P.T.T. \$ 31.85

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That we, Claude R. Whitney and Doris J. Whitney, husband and wife, Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, in hand paid by Garry Bahe and Gale Bahe, Initial Co-Trustees of the Garry Bahe and Gale Bahe Revocable Living Trust, dated March 3, 1990 and Restated on April 24, 2003, Grantee, the receipt of which is hereby acknowledged, do hereby grant, bargain, convey, and sell unto the said Grantee, and unto its successors and assigns forever, the following lands lying in Douglas County, Nevada, to-wit:

See Attached Exhibits "A-1" "A-2" and "A-3"

To have and to hold the same unto the said Grantee, and unto its successors and assigns forever, with all appurtenances thereunto belonging.

And we hereby covenant with said Grantee that we will forever warrant and defend the title to said lands against all claims whatsoever.

0576399 BK 0503 PG 05351 And we, Claude R. Whitney and Doris J. Whitney, husband and wife, for and in consideration of the said sum of money, do hereby release and relinquish unto the said Grantee all our rights of dower, curtsey and homestead in and to the said lands.

Witness our hands and seals on this 5 day of Man	, 2003.
CLAUDE R. WHITNEY	\perp
CLAUDE R. WHITNEY	7/

DORIS J. WHITNEY

STATE OF ARKANSAS)
) SS
COUNTY OF GARLAND)

On this day personally appeared before me, the undersigned Notary Public, duly commissioned and acting in and for the County of Garland and State of Arkansas, CLAUDE R. WHITNEY and DORIS J. WHITNEY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purpose therein mentioned and set forth.

WITNESS my hand and of seal this 5+h day of mAY

2003.

NOTARY PUBLIC

WHEN RECORDED MAIL TO: GARRY BAHE and GALE BAHE E. 14149 PACIFIC RD MERRIMAC, WI 53561

> 0**576399** BK 0**5**03 PG 05352

EXHIBIT "A1."

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58°48'39" West 57.52 feet; thence North 31°11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60°39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in __odd __numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460



0576399 BK0503PG05353

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A portion of APN: 0000-40-050-460



0576399 BK0503PG05354

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0576399 BK 0503PG05355 REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. MEYADA

2003 MAY 12 AM 9: 53

WERNER CHRISTEN RECORDER

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