

RECORDING REQUESTED BY
Western Title Company, Inc.
ORDER # 0088098 /Esc#2132000286-BNM
APN 1220-13-801-029
WHEN RECORDED MAIL TO

Name Michael R. Stewart & Tammy K. Stewart
Street Address 972 Farrier Court
City State Zip Gardnerville, NV 89410

88098-99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 494.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____
() Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Shirley C. Ruddock, Surviving Joint Tenant

hereby GRANT(S) to Michael R. Stewart and Tammy K. Stewart, husband and wife, as
Joint Tenants

that property in Douglas County, State of Nevada, described as:
* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Mail Tax Statements to Grantee at address above

Date April 30, 2003

Shirley C. Ruddock
Shirley C. Ruddock

STATE OF CALIFORNIA NV
COUNTY OF Douglas

On 5/2/2003 before me, the undersigned, a Notary Public in and for said State, personally appeared
Shirley C. Ruddock

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature *Suzanne Cheechov*
Name Suzanne Cheechov
(typed or printed)



0576449
(This area for official notarial seal)

FTGIS-140 8/94

MAIL TAX STATEMENTS AS DIRECTED ABOVE

BK0503PG05459

Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A division of Lot 15 as shown on Ruhestroth Ranchos Subdivision, recorded as Plat No. 27706, and being a portion of the Southeast ¼ of Section 13, Township 12 North, Range 20 East, M. D. B. & M., Douglas County, Nevada further described as:

Parcel 15-B of Parcel Map for Robert Diullo, recorded in the office of the County recorder on March 1, 1994, in Book 394, at Page 283, as Document No. 331330.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 12 AM 11:56

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Kg DEPUTY

0576449

BK0503PG05460

