

A.P.N. # 1320-33-716-029

R.P.T.T. \$ 0.00 #4
ESCROW NO. 030301493

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

BETTY J. ROOT
6390 PONDEROSA WAY
MAGALIA, CA 95954

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS A. ROOT, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BETTY J. ROOT, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 07, 2003**

Thomas A. Root

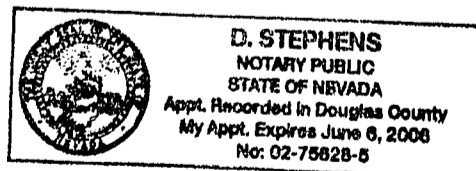
THOMAS A. ROOT

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5.7.03,
by, THOMAS A. ROOT

Signature *D. Stephens*

Notary Public



0576487

BK0503PG05639

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301493

Lot 29, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in book 0202, at Page 5302, as Document No. 534879.

Assessors Parcel Number 1320-33-716-029

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 12 PM 3: 15

WERNER CHRISTEN
RECORDER

\$ 15.⁰⁰ PAID *Kg* DEPUTY

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