		A.P.N. #1220-17-401-010
R.P.T.T. \$ 159.90		R.P.T.T. \$ 159.90
ESCROW NO. 030801561 Full Value		ESCROW NO. 030801561

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
SCHARO CONSTRUCTION
P.O. BOX 1225

MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That IRENE GOTAY, A SINGLE WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRANK SCHARO CONSTRUCTION, INC.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS**State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

STATE OF NEVADA

SSS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5/09/03, by, IRENE GOTAY

Signature Notary Public CHARLENE L. HANOVER

May 09, 2003

DATE:

0576495

BK 0 5 0 3 PG 0 5 7 0 5

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030801561

That portion of the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B.&M., that is described as follows:

COMMENCING at a point which bears South 0°11'07" East 1336.41 feet and South 0°18'54" East 432.96 feet and South 0°22'28" East 20.00 feet and South 88°11'45" East 708.66 feet from the quarter corner common to Sections 17 and 18, Township 12 North, Range 20 East, M.D.B.&M. The Point of Beginning;

Thence South 0°22'28" East 247.13 feet; thence south 88°11'45" East 264.40 feet; thence North 0°22'22" West 247.13 feet; thence North 88°11'45" West 264.40 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1220-17-401-010

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 1, 1973, BOOK 1173, PAGE 5, AS FILE NO. 69766, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. HE WADA

2003 MAY 12 PM 3: 29

WERMER CHRISTEN RECORDER

0576495 BK0503PG05706