

A.P.N. # 1420-28-801-008

R.P.T.T. \$ 0.00 8A
ESCROW NO. 020308695

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JACKSON
P.O. BOX 865
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD L. JACKSON and BONNIE M. JACKSON, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD L. JACKSON and BONNIE M. JACKSON, Trustees of the JACKSON FAMILY LIVING TRUST, dated May 25, 2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Parcel 1 as set forth on that certain Parcel Map LDA #00-062 for West Ridge Homes, Inc., filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2001 as document No. 517343.

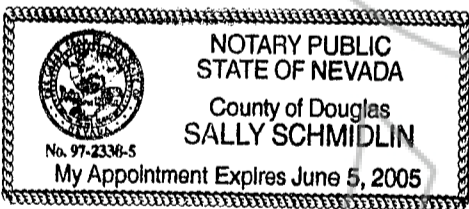
Assessors Parcel No. 1420-28-801-008

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 06, 2003**

DONALD L. JACKSON

BONNIE M. JACKSON



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on _____,
by, DONALD L. JACKSON and BONNIE M. JACKSON

Signature Sally Schmidlin
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 12 PM 3:38

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID Kg DEPUTY

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BK 0503 PG 05754