

APN: 1320-32-111-003
ORDER NO. 030500089
WHEN RECORDED MAIL TO:
Bruce E. Hollander
P.O. Box 1
Minden, NV 89423

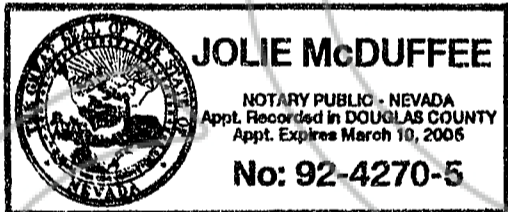
**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$ # 3

THIS INDENTURE WITNESSETH: GRANITE PARK HOLDING CO., LLC, A NEVADA LIMITED LIABILITY COMPANY, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to B & B HOLLANDER – 1998 TRUST, BRUCE EUGENE HOLLANDER, trustee, and BEVERLY JEAN HOLLANDER, trustee, as to an undivided ½ interest, and ALAN G. REED FAMILY TRUST, ALAN G. REED, and/or DANA L. REED, Trustees, as to an undivided ½ interest, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 4-2-03



GRANITE PARK HOLDING CO.
LLC, A LIMITED LIABILITY CO.

Robert O. Anderson, Member
BY: ROBERT O. ANDERSON

STATE OF NEVADA }
COUNTY OF DOUGLAS } } ss.

This instrument was acknowledged before me on April 2, 2003,
By, Robert O. Anderson

Signature Jolie McDuffee
Notary Public

0576504

BK0503PG05758

EXHIBIT "A"

1020-01-02
02/10/03

ADJUSTED FROM
A.P.N. 1320-32-111-003
To
A.P.N. 1320-32-111-004

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

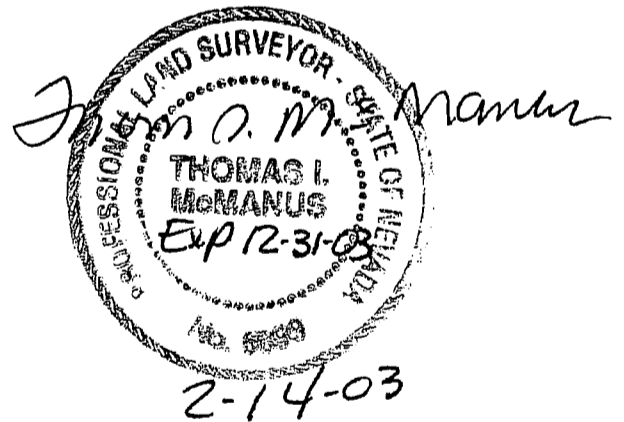
A portion of Lot 14 in Block H, as shown on the map of Town of Minden, as recorded in Book "B" of Miscellaneous, at Page 215, July 2, 1906 Douglas County, Nevada Recorders Office, more particularly described as follows:

A strip of land 6.44 feet in width, located within said Lot 14, Block H and the Easterly line being 0.46 feet Westerly of and parallel with the Easterly line of Lot 14, containing 676 square feet, more or less.

The Basis of Bearing of this description of identical to the map of Town of Minden, Book "B" of Miscellaneous, at Page 215.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 12 PM 3:40

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

0576504

BK0503PG05759