APN: a portion of 1320-32-111-003 ORDER NO. 030500089 WHEN RECORDED MAIL TO: Granite Park Holdings Co. P.O. Box 2294 Minden, NV 89423

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ #3

THIS INDENTURE WITNESSETH: GRANITE PARK HOLDING CO., LLC, A NEVADA LIMITED LIABILITY COMPANY, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to, GRANITE PARK HOLDING CO., LLC, A NEVADA LIMITED LIABILITY COMPANY, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF	
Date: 4-Z-03	GRANDTE PARK HOLDINGS CO.
	BY ROBERT O ANDERSON
STATE OF NEVADA	
COUNTY OF DOUGLAS }ss. This instrument was salmouted at left and 1 and 2 and	
This instrument was acknowledged before me on April 2, 20 By, Robert D. andrew	D3 ——
Signature Notary Public	JOLIE McDUFFEE NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS COUNTY Appt. Expires March 10, 2006 No: 92-4270-5

0576507 BK 0503PG05766

1020-01-02 02/10/03

Exhibit "1"

ADJUSTED A.P.N. 1320-32-111-003

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Lots 14, 15, 16, 17, 18, 19, and 20 in Block H, as shown on the map of Town of Minden, as recorded in Book "B" of Miscellaneous, at Page 215, July 2, 1906 Douglas County, Nevada Recorders Office.

Excepting therefrom the Easterly 0.46 feet of Lot 14, Block H of said map of Town of Minden per Deed Book 52, at Page 654, as Document No. 37840.

Also excepting therefrom a strip of land 6.44 feet in width, located within said Lot 14, Block H and the Easterly line being 0.46 feet Westerly of and parallel with the Easterly line of Lot 14.

All more particularly described as follows:

COMMENCING at the Southwesterly corner of said Lot 20, Block H of the Town of Minden, THE POINT OF BEGINNING;

thence North 26°35'00" East, 105.00 feet to the Northwesterly corner of Lot 20; thence South 63°25'00" East, 168.10 feet to a point 6.90 feet Westerly of the Northeast corner of Lot 14, Block H;

thence along a line 6.90 feet Westerly of and parallel with the Easterly line of Lot 14 South 26°35'00" West, 105.00 feet;

thence North 63°25'00" West, 168.10 feet to THE POINT OF BEGINNING, containing 17,650 square feet, more or less.

The Basis of Bearing of this description of identical to the map of Town of Minden, Book "B" of Miscellaneous, at Page 215.

Note:

Refer this description to your title company

before incorporating into any legal document.

Prepared By:

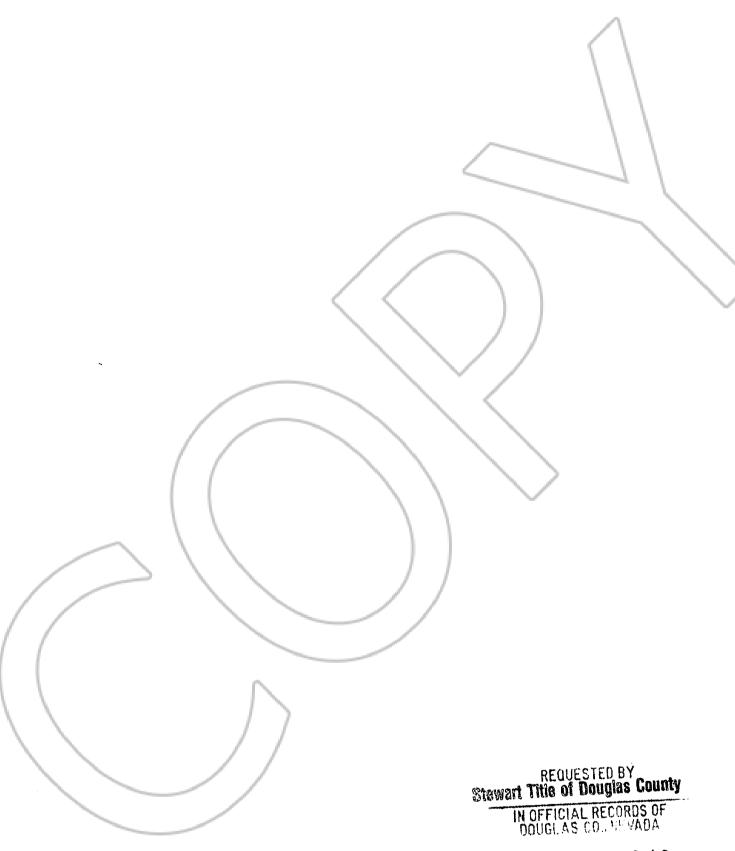
R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

THOMAS 1. Exp 12-31-03 57

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WERNER CHRISTEN
BECORDER

PAID 1 DEP

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