

A.P.N. # 1320-32-111-003
ESCROW NO. 030800234

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

GRANITE PROPERTIES
P.O. BOX 2229
MINDEN, NV 89423

PARTIAL RECONVEYANCE

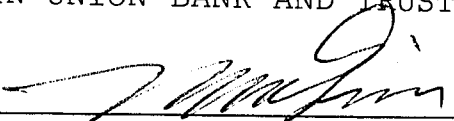
IRWIN UNION BANK AND TRUST COMPANY, as Trustee under Deed of Trust
made by
GRANITE PARK HOLDING CO., LLC. A NEVADA LIMITED LIABILITY COMPANY

and recorded as Instrument No. **528667**, on **December 11, 2002** Trustor(s)
Page **8634-8640** Official Records in the office of the County Recorder of **DOUGLAS**, State **1101**,
of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey
a portion of the estate granted to said Trustee under said Deed of Trust, **DOES HEREBY RECONVEY** unto the person or
persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under
that Deed of Trust and to that portion of the property described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof.
As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person
for payment of the indebtedness secured by said Deed of Trust.

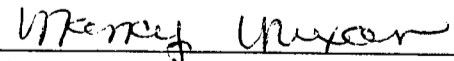
DATE: **March 12, 2003**

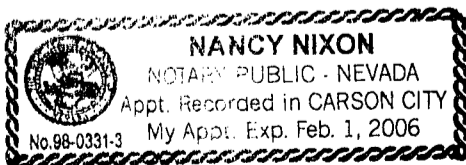
IRWIN UNION BANK AND TRUST COMPANY

BY: 
IRWIN UNION BANK AND TRUST
BY: **MIKE GRIMM**

STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 3-12-03
by, IRWIN UNION BANK AND TRUST,
BY: MIKE GRIMM

Signature 
Notary Public



0576511
BK0503PG05776

1020-01-02
02/10/03

ADJUSTED FROM
A.P.N. 1320-32-111-003
To
A.P.N. 1320-32-111-004

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

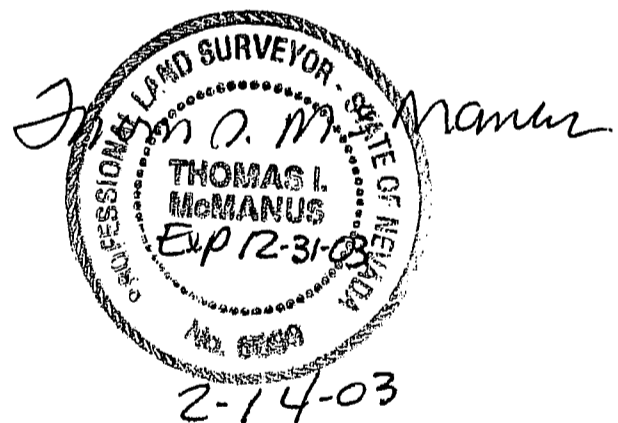
A portion of Lot 14 in Block H, as shown on the map of Town of Minden, as recorded in Book "B" of Miscellaneous, at Page 215, July 2, 1906 Douglas County, Nevada Recorders Office, more particularly described as follows:

A strip of land 6.44 feet in width, located within said Lot 14, Block H and the Easterly line being 0.46 feet Westerly of and parallel with the Easterly line of Lot 14, containing 676 square feet, more or less.

The Basis of Bearing of this description of identical to the map of Town of Minden, Book "B" of Miscellaneous, at Page 215.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 12 PM 3:49

WERNER CHRISTEN
RECORDER

\$15.⁰⁰ PAID *KV* DEPUTY

0576511

BK 0503 PG 05777