

16 APN: 1220-24-810-026

When recorded, mail to:

Name: GARY B. NOYES

Address: 639 MUSTANG LN.

City/State/Zip Code:

GARDNERILLE, NV. 89410

Space above this line for Recorder's use

R.P.T.T. \$ #7

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That I(we), MICHELLE NOYES, the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do hereby release, remise, and forever quitclaim unto GARY B. NOYES

all right, title and interest in that certain Property situated in DOUGLAS County, State of NEVADA, and described as follows:

639 MUSTANG LANE LOT 13
GEN CO/CWS / MOSQ
UNOFFICIAL THOMPSON ACRES
BOOK 193 MAP 4463 PARCEL 122024810026
SEE EXHIBIT "A" ATTACHED

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this \_\_\_\_\_ day of \_\_\_\_\_

Michelle Noyes
Printed Name of Releasor

[Signature of Michelle Noyes]
Signature of Releasor

Printed Name of Releasor

Signature of Releasor

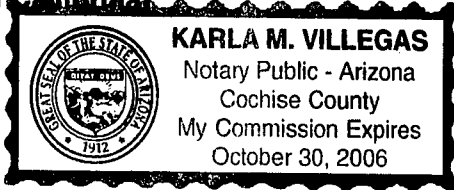
Elissa Phillips
Printed Name of Witness (if required by State Laws)

[Signature of Elissa Phillips]
Signature of Witness (if required by State Laws)

**ACKNOWLEDGMENT**  
(States Other Than California)

State of Arizona )  
County of Cochise )

ss.



On this 8 day of May, 2003, before me, the undersigned Notary Public, personally appeared Michelle Noys,

known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his(her)(their) free act and deed.

My Commission Expires: Oct. 30, 2006

[Signature]  
Notary Public

If acknowledged in the State of Florida, complete section(s) below:

(Releasor)  Personally Known (or)  Produced Identification

If applicable, Type of Identification Produced: \_\_\_\_\_

(Co-Releasor)  Personally Known (or)  Produced Identification

If applicable, Type of Identification Produced: \_\_\_\_\_

**ACKNOWLEDGMENT**  
(State Of California)

State of California )  
County of \_\_\_\_\_ )

ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, \_\_\_\_\_, the undersigned Notary Public, personally appeared,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(he)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

DOUGLAS COUNTY

EXHIBIT "A"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

All that portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965 in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 2706; thence South along the Southerly extension of Mustang Lane (a 50 foot road) a distance of 195.00 feet to a point in the centerline of said lane, the TRUE POINT OF COMMENCEMENT; thence from the True Point of Commencement, continuing South along the centerline of said Mustang Lane, a distance of 160.00 feet; thence leaving said centerline, East a distance of 25.00 feet to the East line of said Mustang Lane; thence continuing East, a distance of 312.47 feet; thence North 160.00 feet; thence West, a distance of 312.47 feet to a point on the East line of said Mustang Lane; thence continuing West, a distance of 25.00 feet to the TRUE POINT OF COMMENCEMENT.

TOGETHER WITH a non-exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965 in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 2706; thence from the point of commencement, South 515.0 feet; thence along a curve to the right with a radius of 300 feet, an angle of 31°00', an arc length of 162.32 feet, to a point of reverse curve; thence on a curve to the left, with an angle of 85°30', whose radius is 275 feet, an arc length of 410.37 feet; thence South 61°40' East a distance of 161.91 feet; thence North 36°00' East 68.64 feet; thence on a curve to the right with a radius of 510 feet, an angle of 29°00', an arc length of 258.13 feet; thence North 65°00' East 293.33 feet; thence along a curve to the right with a radius of 500 feet, an angle of 21°00', an arc length of 183.26 feet; thence North 608.91 feet.

Said land also shown as Lot 13 of Thompson Acres Unofficial.

Assessor's Parcel No. 29-102-10

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT NO. 298470, BOOK 193 PAGE 4463 ON 29 JAN '93

REQUESTED BY  
*Gary Noyes*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY 13 AM 11:27

WERNER CHRISTEN  
RECORDER

*1/6* PAID *Bl* DEPUTY

0576590

BK 0503 PG 06165

REQUESTED BY  
FIRST NEVADA TITLE COMPANY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'90 NOV -8 P3:41

SUZANNE BEAUBIEAU 238460

*6* PAID *K12* DEPUTY

BOOK 1190 PAGE 1244