1319. A.F.N. #1219-22-001-009
R.P.T.T. \$ 476.45
ESCROW NO. 030701670
Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 6715 Bottle Bay Rd. Sagle, ID 83860

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited
Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL RAPOPORT, TRUSTEE and KATHERINE D. RAPOPORT, TRUSTEE of the MICHAEL AND KATHERINE RAPOPORT FAMILY TRUST DATED SEPT. 30, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 12, 2003

FIVE CREEK LIMITED LIABILITY
COMPANY, a Nevada limited liability company

BY: COLE S. SMITH MANAGER

BY:

STATE OF Nevada
COUNTY OF DOUGLAS ss.
This instrument was acknowledged before me on 5/12/2003 by, COLE S. SMITH
by, COLE S. SMITH
Signature Laurel 5. Ballon
Notary Public



0576722 BK 0503PG06920

EXHIBIT "A"

LEGAL DESCRIPTION

030701670 ESCROW NO.:

Lot 301, in Block A, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, Planned Unit Development Final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records, at Page 1342, as Document No. 524340.

ASSESSOR'S PARCEL NO. 1219-22-001-009



0576722 BK 0503 PG 06921 REQUESTED BY
Stewart Title of Douglas County

2003 MAY 14 AM 10: 21

WERNER CHRISTEN RECORDER