



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030701670

Lot 301, in Block A, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, Planned Unit Development Final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records, at Page 1342, as Document No. 524340.

ASSESSOR'S PARCEL NO. 1219-22-001-009

**COOPER**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 MAY 14 AM 10: 21

WENNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *K2* DEPUTY

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