

Assessor's Parcel Number: 1420-26-301-012

Mail Tax Statements To: NATIONAL CITY MORTGAGE CO  
PO BOX 809068  
DALLAS, TEXAS 75380-9068

#030701646

Recording Requested By/Return To: NATIONAL CITY MORTGAGE CO  
PO BOX 809068  
DALLAS, TEXAS 75380-9068

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 9740 S MCCARRAN BLVD STE 103, RENO, NV 89503

does hereby grant, sell, assign, transfer and convey, unto National City Mortgage Co.

a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"), whose address is 3232 Newmark Drive, Miamisburg, Ohio 45342

all beneficial interest under a certain Deed of Trust, dated May 8, 2003, made and executed by CHRISTOPHER K COLLINS and RACHELLE G COLLINS Husband and Wife

to STEWART TITLE OF DOUGLAS COUNTY

Trustee, and given

to secure payment of ONE HUNDRED NINETY ONE THOUSAND & 00/100 (\$

191,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0503, at page 6934 (or as No. 576726) of the

Records of Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust



0576727

BK 0503 PG 06950

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

PLATINUM FIRST MORTGAGE, LP

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)


\_\_\_\_\_  
Witness

By: Jennifer Burner  
Jennifer Burner  
(Signature)

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: National City Mortgage Co. , address:  
3232 Newmark Drive Miamisburg, Ohio 45342 , tel. no.: (800) 367-9305

 -995(NV) (0203)

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0576727

BK0503PG06951

COOPY

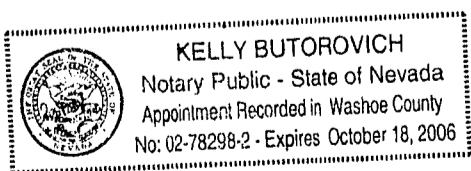
State of Nevada  
County of Washoe

This instrument was acknowledged before me on 5/6/03  
by Jennifer Burner

as Supervisor

of platinum 1<sup>st</sup> mortgage

K. Butovich



COPY

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY 14 AM 10: 29

WERNER CHRISTEN  
RECORDER

17<sup>00</sup> PAID Kg DEPUTY

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BK0503PG06953