

A.P.N. # 1319-33-002-010

R.P.T.T. \$ 7 #6
ESCROW NO. 030300706

RECORDING ASSISTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CHARLES J. BENNINGER
P.O. BOX 467
GENOA, NV 89411

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KATHLEEN A. BENNINGER, a married woman and spouse of Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHARLES J. BENNINGER, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

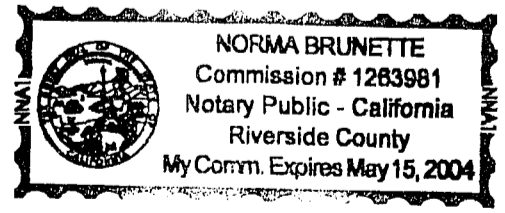
DATE: **March 19, 2003**

Kathleen A. Benninger
KATHLEEN A. BENNINGER

STATE OF California }
COUNTY OF Riverside } ss.

This instrument was acknowledged before me on March 28, 2003
by, KATHLEEN A. BENNINGER

Signature *[Signature]*
Notary Public



0576837

BK0503PG07375

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030300706

Parcel 2-A, as set forth on that certain Parcel Map for CLAY KRUGER, located in a portion of Section 33, Township 13 North, Range 19 East, M.D.B&M., filed for record in the office of the County Recorder of Douglas County, Nevada on March 29, 1985, as Document No. 115403.

Assessor's Parcel No. 1319-33-002-010



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 14 PM 3: 32

WERNER CHRISTEN
RECORDER

15.00 PAID *kg* DEPUTY

0576837
BK0503PG07376