

15.
A.P.N. # 1418-10710-066

R.P.T.T. \$ #10

ESCROW NO. 9991666

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓ **C & F LAND AND CATTLE**
1151 AIRPORT RD STE 2
MINDEN NV 89423

GRANT, BARGAIN, SALE DEED

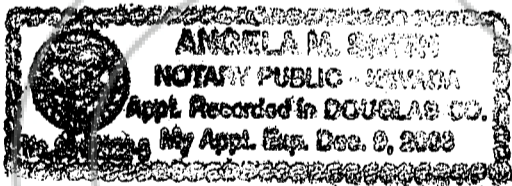
THIS INDENTURE WITNESSETH: That **JAMES A. CUNNINGHAM AND CATHERINE CUNNINGHAM* HUSBAND AND WIFE AS JOINT TENANTS AND JOHN A. FREEMAN AND PAMELA K. FREEMAN* HUSBAND AND WIFE AS JOINT TENANTS**
* *

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **C & F LAND AND CATTLE, LLC., A NEVADA LIMITED LIABILITY COMPANY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 14, 2003**

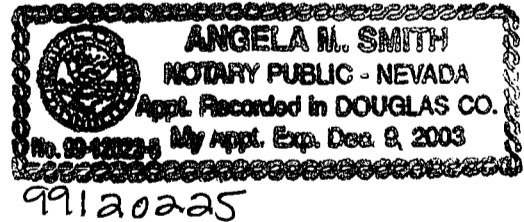


James A. Cunningham
JAMES A. CUNNINGHAM
Catherine Cunningham
CATHERINE CUNNINGHAM
John A. Freeman
JOHN A. FREEMAN
Pamela K. Freeman
PAMELA K. FREEMAN

STATE OF *NV* }
COUNTY OF *Carrigan City* } ss.

This instrument was acknowledged before me on *4-14-03*
by, *JAMES A. CUNNINGHAM and CATHERINE CUNNINGHAM and JOHN A. FREEMAN and PAMELA K. FREEMAN*

Signature *Angela M. Smith*
Notary Public



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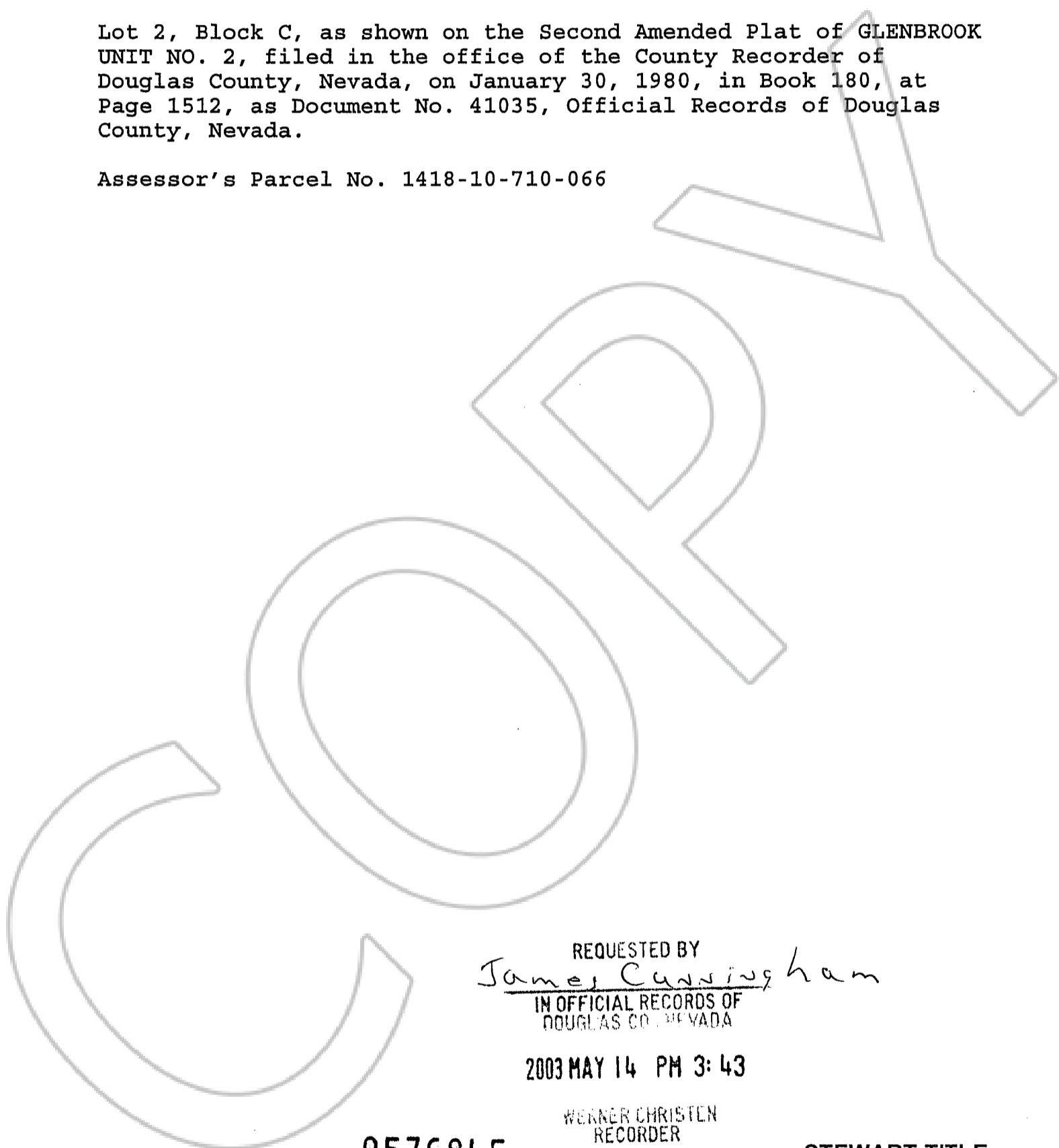
BK0503PG07440

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 2, Block C, as shown on the Second Amended Plat of GLENBROOK UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on January 30, 1980, in Book 180, at Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1418-10-710-066



REQUESTED BY
James Cunningham
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 14 PM 3:43

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID K2 DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0576845

BK0503PG07441