

APN: 1220-21-810-182

RPTT \$#8  Full Value  Full Value less liens

**WHEN RECORDED MAIL TO:**  
 Name CLARENCE W. MOXLEY, JR.  
 Street 611 NORWOOD DRIVE  
 Address  
 City,State SAN DIMAS, CA 91773  
 Zip

**MAIL TAX STATEMENTS TO:**  
 Name CLARENCE W. MOXLEY, JR.  
 Street 611 NORWOOD DRIVE  
 Address  
 City,State SAN DIMAS, CA 91773  
 Zip  
 Order No. 00088304-201- KLS

R.P.T.T. \$ 8A

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **THIS DOCUMENT IS BEING RECORDED AS AN ASSIGNMENT WITHOUT LIENS FOR THE SURETY OF**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged; CLARENCE MOXLEY and DIANA MOXLEY, husband and wife, as joint tenants,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CLARENCE W. MOXLEY, JR. AND DIANA SUE MOXLEY TRUSTEES OF THE CLARENCE W. MOXLEY, JR. AND DIANA SUE MOXLEY REVOCABLE LIVING TRUST DATED OCTOBER 17, 2000, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

The land referred to in this policy is situated in the State of Nevada, County of DOUGLAS and is described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 337, as shown on the map of Gardnerville Ranchos Unit No. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 1, 2003

STATE OF NEVADA }  
 COUNTY OF \_\_\_\_\_ } ss

*Clarence Moxley*  
 CLARENCE MOXLEY

This instrument was acknowledged before me on \_\_\_\_\_  
 by \_\_\_\_\_

*Diana Moxley*  
 DIANA MOXLEY

SIZE ATTACHED  
 Notary Public

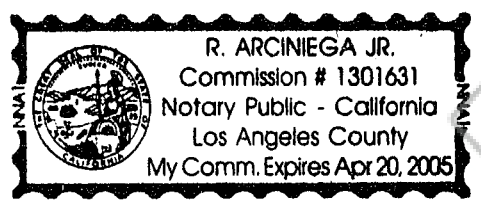
0576847  
 BK0503PG07443

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

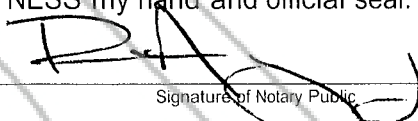
State of California }  
 County of Los Angeles } ss.

On 5-2-03, before me, R. Arciniega Jr.,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
 personally appeared CLARENCE MOXLEY & DIANA MOXLEY,  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
  
Signature of Notary Public

Place Notary Seal Above

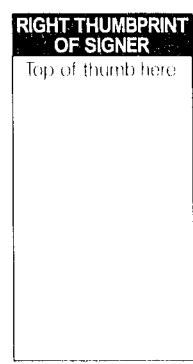
**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**  
 Title or Type of Document: GRANT, BARGAIN AND SALE DEED  
 Document Date: 5-1-03 Number of Pages: 1  
 Signer(s) Other Than Named Above: NONE

**Capacity(ies) Claimed by Signer**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

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 BK 0503 PG 07444

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY 14 PM 3:48

WERNER CHRISTEN  
RECORDER

\$/6<sup>00</sup> PAID *bl* DEPUTY

0576847

BK0503PG07445