

A.P. No. 1318-23-611-002
Escrow No. 141-2068109-CD/JJ1
R.P.T.T. \$500.50

WHEN RECORDED MAIL TO:
Grantee
P.O. Box 3616
Stateline, NV 89449

MAIL TAX STATEMENT TO:
David
P.O. Box 3616
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mitsuhiko Okura, a married man as his sole and separate property
do(es) hereby GRANT, BARGAIN and SELL to
Brian S. David, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block A, as shown on the Map of FOOTHILL ESTATES, filed in the office of the Recorder of Douglas County, Nevada on November 13, 1962, Document No. 21266, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

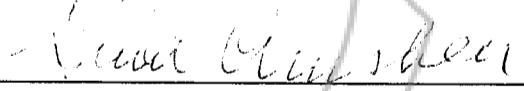
Date: 04/11/2003



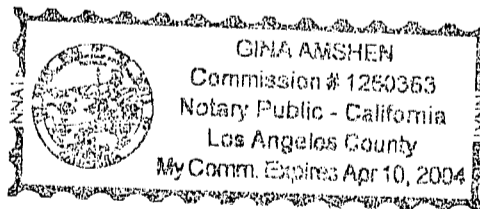
Mitsuhiko Okura

STATE OF California)
 : ss.
COUNTY OF Los Angeles)

This instrument was acknowledged before me on
May 02, 2003 by
Mitsuhiko Okura.



Notary Public
(My commission expires: April 10, 2004)



0576852
BK0503PG07468

COPY

0576852
BK0503PG07469

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 14 PM 3: 57

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Be* DEPUTY