

A.P.N. # 1321-33-001-024

R.P.T.T. \$ \$206.70
ESCROW NO. 030101263
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P.O. Box 865
Minden, Nevada 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM J. HARAN and THERESE A. HARAN, husband and wife**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

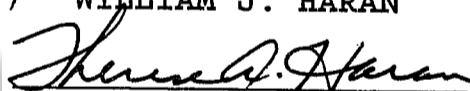
DONALD L. JACKSON and BONNIE M. JACKSON, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 21, 2003**



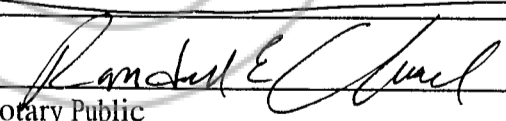
WILLIAM J. HARAN


THERESE A. HARAN



STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } ss.

This instrument was acknowledged before me on 4/24/2003,
by, WILLIAM J. HARAN and THERESE A. HARAN

Signature 

Notary Public

0576912
BK0503PG07646

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030101263

A parcel of land situate in Section 33, Township 13 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel C-2 as set forth on that certain Parcel Map LDA #01-025 GREGORY L. CURTIS, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 7, 2001, as Document No. 529611, of Official Records.

Assessors Parcel No. 1321-33-001-024

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 15 AM 10:30

WENDEL CHRISTEN
RECORDER

\$ 15.⁰⁰ PAID *Kg* DEPUTY

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BK 0503PG07647