PIN#: 122022110094 WHEN RECORDED MAIL TO: **BOBBIE JO EIGHENBRODE VERDUGO TRUSTEE SERVICE CORPORATION** DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Nevada TOWN/COUNTY DOUGLAS Loan No. 000025295122

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by said Deed of Trust may appoint a success or trustee to any Trustee thereunder appointed; AND WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied;

NOW THEREFORE, the undersigned, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint itself as successor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or person(s) entitled thereto, all the estate, title, and interest held by it, as Trustee under said Deed of Trust, to the property described therein. Trustor : JAMES F. PAOLI AND SUSAN A. PAOLI, HUSBAND AND WIFE AS JOINT TENANTS

Trustee :STEWART TITLE OF DOUGLAS COUNTY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Date of Deed: April

30, 2002

Date Recorded : May

15, 2002

Book: 0502

, Instrument:0542278

Page: 4644

in the records of DOUGLAS

County, Nevada

and more particularly

described on said Deed of Trust referred to herein.

AS SET FORTH IN DEED OF TRUST AND INCORPORATED BY REFERENCE HEREIN

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May

1, 2003

MAIL TAX STATEMENT TO: JAMES F PAOLI 761 EAST PEAK LANE GARDNERVILLE NV 89460

RNV0 LOAN:000025295122 MIN:1000144 2000127141 2 MERS PHONE: 1-888-679-6377

0576928

BK 0503PG07694

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JENNIFER V. SUBLESKI ASSISTANT\SECRETARY

STATE OF MARYLAND

PHILIP MCALEAVY

VICE PRESIDENT

COUNTY OF FREDERICK

On this 1st day of May 2003

, before me, the undersigned, a Notary Public in said

State, personally appeared J. PHILIP MCALEAVY and JENNIFER J. SUBLESKI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons

persons who executed the within instrument as VICE PRESIDENT

ASSISTANT SECRETARY respectively, on behalf of the above named corporation, and

acknowledged to me, that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within

instrument pursuant to its by-laws or a resolution of its Board of Directors.

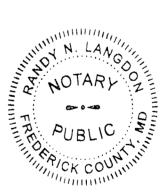
WITNESS My hand and official seal.

RANDY N. LANGDON NOTARY PUBLIC

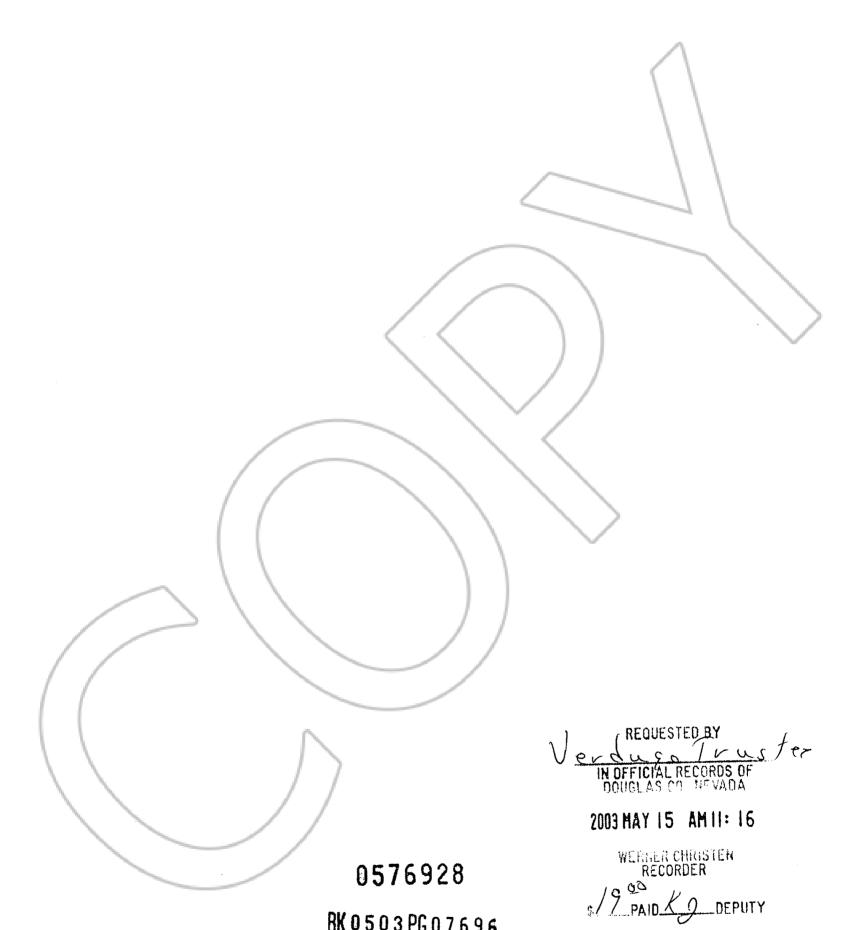
My Commission Expires: April

7, 2007

RNV1 LOAN:000025295122 MIN:1000144 2000127141 2 MERS PHONE: 1-888-679-6377



0576928 BK 0503 PG 07695



BK 0503 PG 07696