

15
APN: 1219-03-002-038

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RALPH D. HERBIG** and **TAMARA L. FORCE**, husband and wife, hereinafter collectively referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey, without consideration, to **RALPH DINO HERBIG** and **TAMARA LEE FORCE**, Trustees, and their Successors, under **The Herbig/Force Family Trust U/D/T 05-02-03**, as community property, and to the assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 3 day of May, 2003.

STATE OF NEVADA)
 : ss.
County of Carson)

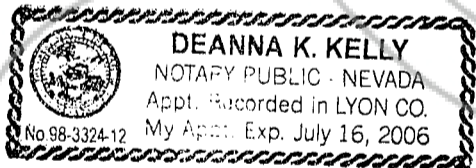
Ralph D. Herbig
RALPH D. HERBIG

This instrument was acknowledged before me on the 2nd day of May, 2003, by **RALPH D. HERBIG** and **TAMARA L. FORCE**.

Tamara L. Force
TAMARA L. FORCE

Deanna K. Kelly
Notary Public

WHEN RECORDED MAIL TO:
RALPH HERBIG & TAMARA FORCE
220 SIERRA SHADOWS LANE
GARDNERVILLE, NV 89410



The grantor(s) declare(s):
Documentary transfer tax is \$ 0.00 #8(a)
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
RALPH HERBIG & TAMARA FORCE
220 SIERRA SHADOWS LANE
GARDNERVILLE, NV 89410

0576935
BK0503PG07709

EXHIBIT "A"

Situate in the Southwest ¼ of Section 3, Township 12 North, Range 19 East, M.D.B.&M., as follows:

Parcel No. 1-D-3, as set forth on the Parcel Map No. 2 for H. DWIGHT and NORMA BRIGGS, recorded September 3, 1992, in Book 992, Page 643, Document No. 287564, Official Records of Douglas County, State of Nevada.

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COPY

0576935
BK0503PG07710

REQUESTED BY
Dale Cowlam
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 15 AM 11:26

WERNER CHRISTEN
RECORDER

15⁰⁰ PAID *kg* DEPUTY