

WARRANTY DEED

R.P.T.T. \$ 390

THIS INDENTURE made this 14th day of May, 2003, between the MOLITCH 97 TRUST, whose post office address is PMB 383 774 Mays Blvd. #10, Incline Village, Nevada 89451, hereinafter referred to as "GRANTOR", and Frank N. Casey and Margaret C. Casey, husband and wife, as tenants by the entirety, , whose post office address is 10 Taisley Court, Medford, New Jersey 08055, hereinafter referred to as "GRANTEES".

WITNESSETH:

That the Grantor, in consideration of THREE THOUSAND (\$3000.00) Dollars receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant, bargain, sell and convey unto the aforesaid Grantees their heirs devisees, successors and assigns, the following described property, situate and being in the County of DOUGLAS State of NEVADA more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

Together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO any and all matter of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights of way, agreements and me Fourth Amended and Restated Declaration of Timeshare Covenants. Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, The said Grantors have signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Gail C. Tuzzo Signature of Witness GAIL C. TUZZO Print name of witness

Matthew Molitch Signature of Grantors MATTHEW MOLITCH TRUSTEE
Marilyn Molitch Trustees MARILYN MOLITCH

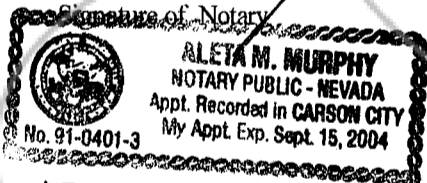
State of Nevada :
County of Carson City Douglas :

On May 15, 2003 before me Aleta M. Murphy appeared Matthew Molitch and Marilyn Molitch proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that each of them executed the same in their authorized capacities and that their signatures on the instrument, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Aleta M. Murphy

SPACE BELOW FOR RECORDER'S USE ONLY



When recorded mail to:
Frank N. Casey
10 Taisley Court
Medford, New Jersey 08055

EXHIBIT "A" (37)

An undivided 1/51st interest aa tenants in common in and to that certain real property and improvements as follows; (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map/ recorded December 31, 1991, as Document No. 268097. rerecorded as Document No. 269053, Official Records of Douglas County, State at Nevada, excepting therefrom Units 039 through 080 ' (inclusive) and Units 143- through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No.182 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14. 1904, as Document No. 096758 as amended, and in the Declaration of Annexation of The Ridge Tahoe. Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-08

REQUESTED BY
M. Molitch
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 15 PM 2: 36

WERNER CHRISTEN
RECORDER

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