

APN 1220-16-210-188
RPTT \$0.00 5
ESCROW NO: 113697-KM

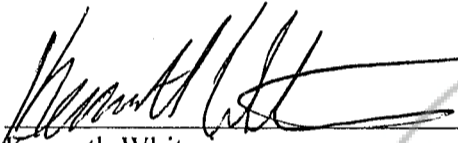
Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That ~~Kenneth~~^{Kenneth} Whitmire, a married man, as his sole and separate property
In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
KENNETH WHITMIRE, and GEORGINA WHITMIRE, HUSBAND AND WIFE, AS JOINT TENANTS,
all that real property situated in the City of Gardnerville, County of Douglas,
State of Nevada, described as follows:

Lot 37, in Block F, of the AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972 in Book 1072, page 642, as Document No. 62493.

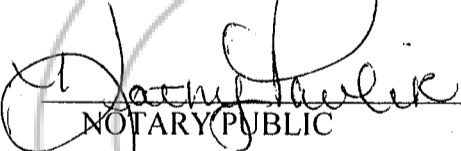
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this May 15, 2003


Kenneth Whitmire ~~XXXXXXXXXXXXXXXXXXXX~~
Georgina Whitmire

STATE OF NEVADA } SS:
COUNTY OF CARSON CITY

This instrument was acknowledged before me on May 15th, 2003
by Kenneth Whitmire ~~XXXXXXXXXXXXXXXXXXXX~~.


NOTARY PUBLIC



Escrow No. 113697-KM

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:
grantees
1201 Manhattan Way
Gardnerville NV 89460

MAIL TAX STATEMENTS TO:
Same as above

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 15 PM 2:45

WERNER CHRISTEN
RECORDER

\$14⁰⁰ PAID *KJ* DEPUTY

0576985

BK 0503 PG 07862