

A.P.N. # 1420-08-314-034

R.P.T.T. \$ 394.55  
ESCROW NO. 020308190  
Full Value \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. & MRS. BALDRY**  
3481 LONG DRIVE  
MINDEN, NV 89423

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**WILLIAM BALDRY and LINDA BALDRY, husband and wife as**  
**JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot 89, in Block D, as set forth on that certain Final Map LDA  
#99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development,  
recorded in the office of the Douglas County Recorder on May 29,  
2002, in Book 0502, Page 8960, as Document No. 543297.

**ASSESSOR'S PARCEL NO. 1420-08-314-038**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 09, 2003**

**SYNCON HOMES**  
**A NEVADA CORPORATION**

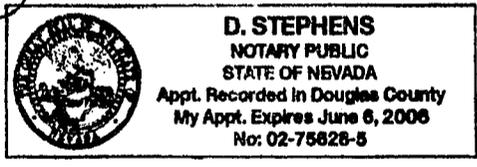
BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5-15-03,  
by, ANDREW W. MITCHELL

Signature D. Stephens  
Notary Public



**0577004**  
**BK0503PG07946**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

**2003 MAY 15 PM 3:16**

WERNER CHRISTEN  
RECORDER  
\$ 14.95 PAID Kg DEPUTY