APN: 1420-07-816-006

RPTT \$308.75

WHEN RECORDED MAIL TO:

Name Street LEE C. BROAD 180 FRANKLIN ST.

Address

City,State

NAPA, CA. 94559-3919

Zip

MAIL TAX STATEMENTS TO:

Name

LEE C. BROAD 180 FRANKLIN ST.

Street

Address

City,State Zip

Order No.

00025301-501- DBR **00088394**

NAPA, CA. 94559-3919

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RACHEL E. FISCHER, an unmarried woman and BRANDEN L. DONOVAN, an unmarried man, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LIET A. ISROAD, wife and husband, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 6, 2003

STATE OF NEVADA

COUNTY OF CARSON CITY

\ ss

RACHEL E. FISCHER

This instrument was acknowledged before me on

MAY

4

by RACHEL E. FISCHER AND BRANDEN L

Notary Public

2003

DONOVAN

BRANDEN L. DONOVAN

. 144

KAREN FRITZ
Notary Public - State of Nevada

Appointment Bacarded in Carson City
 No: 96-4081-3 - Cauras August 23, 2004

KAREN FRITZ Notary Public - State of Nevada Appointment Recorded in Carson City

No: 96-4081-3 - Expires August 23, 2004

0577022 BK 0503 PG 08 1 0 3

EXHIBIT "A"

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block O, as set forth on Final Map No. 1001-8 of Sunridge Heights, Phase 7B & 9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.



0577022

RECORDER

S / S PAID K 9 DEPUTY

BK 0503 PG 08104

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