197

PIN#: 102209002086
WHEN RECORDED MAIL TO:
SHAQUANDA SULLIVAN
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

STATE OF Nevada
TOWN/COUNTY DOUGLAS
Loan No. 000025250911

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by said Deed of Trust may appoint a success or trustee to any Trustee thereunder appointed; AND WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied;

NOW THEREFORE, the undersigned, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint itself as successor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or person(s) entitled thereto, all the estate, title, and interest held by it, as Trustee under said Deed of Trust, to the property described therein. Trustor: STEVEN M. PETERMAN AND KATHRYN L. PETERMAN, HUSBAND AND WIFE AS JOINT

TENANTS

Trustee : FIRST AMERICAN TITLE, A NEVADA CORPORATION

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

Date of Deed: January 28, 2002 Date Recorded : February 1, 2002

Book: 0202 , Instrument: 0533843

, Page: 0356

in the records of DOUGLAS

County, Nevada

and more particularly

described on said Deed of Trust referred to herein.

AS SET FORTH IN DEED OF TRUST AND INCORPORATED BY REFERENCE HEREIN

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May

6, 2003

MAIL TAX STATEMENT TO: STEVEN M PETERMAN 3701 BALLMAN WAY WELLINGTON NV 89444

RNVO LOAN:000025250911 MIN:1000144 2000148916 2 MERS PHONE: 1-888-679-6377

0577049 BK0503PG08233 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JENNIFER J. SUBLESK ASSISTANT SECRETARY

STATE OF MARYLAND

KENNETH A. KLIMA JR. VICE PRESIDENT

COUNTY OF FREDERIACK

On this 6th day of May 2003 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA JR. and JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons persons who executed the within instrument as VICE PRESIDENT ASSISTANT SECRETARY respectively, on behalf of the above named corporation, and acknowledged to me, that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

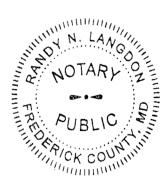
RANDY N. LANGDON

NOTARY PUBLIC

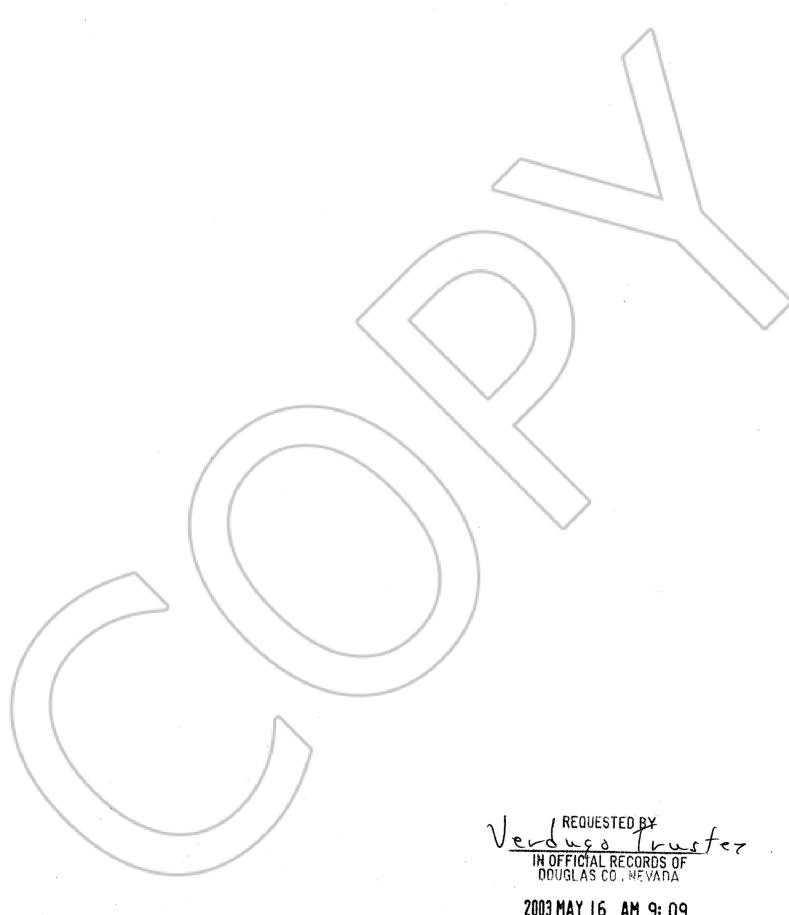
My Commission Expires: April

7, 2007

RNV1 LOAN:000025250911 MIN:1000144 2000148916 2 MERS PHONE: 1-888-679-6377



0577049 BK 0 5 0 3 PG 0 8 2 3 4



2003 MAY 16 AM 9: 09

0577049 BK 0 5 0 3 PG 0 8 2 3 5 WERNER CHRISTEN RECORDER