

15 ✓

Assessor's Parcel Number:  
1420-07-617-016  
Mail Tax Statements To:

✓  
**Aurora Loan Services**  
601 Fifth Ave.  
Scottsbluff, NE 69361  
Final Documents

Recording Requested By/Return To:  
Recording Requested By: ~~MLSG, INC. 590 DOUBLE EAGLE COURT #100 RENO NV 89511~~

Return To: ~~MLSG, INC. 590 DOUBLE EAGLE COURT #100 RENO NV 89511~~  
152 47141

### ASSIGNMENT OF DEED OF TRUST

100025440000957537 VRU 1-888-679-6377

LOAN NO.: 71726  
ORDER NO.: CC1021161  
ESCROW NO.: CC1021161

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 590 DOUBLE EAGLE COURT #100, RENO, NV 89511 does hereby grant, sell, assign, transfer and convey, unto

**Mortgage Electronic Registration Systems, Inc.**  
3 Miller Rd, Flint, MI 48507

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated FEBRUARY 25, 2003, made and executed by DAVID L. SHRIVER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

NORTHERN NEVADA TITLE

, to  
Trustee, and given

to secure payment of  
ONE HUNDRED ELEVEN THOUSAND THREE HUNDRED SEVENTY FIVE AND NO/100 X X X X X X X X X X

( \$ 111,375.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0303, at page 136 2  
(or as No. 5-68918) of the Records of Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust. Recorded on 3/05/2003

0577066

BK0503PG08282

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
**MARCH 26TH 2003**

MLSG, INC.

\_\_\_\_\_  
Witness

MLSG, INC.

(Assignor)

\_\_\_\_\_  
Witness

By:

*Dante Caserto*

(Signature)

DANTE CASERTO  
V.P.

\_\_\_\_\_  
Attest

Seal:

**SEAL**

This Instrument Prepared By: **PATTY FISCHER KIDD**

address: \_\_\_\_\_, tel. no.: \_\_\_\_\_

State of **NEVADA**  
County of **WASHOE**

This instrument was acknowledged before me on **MARCH 26TH 2003**  
by **DANTE CASERTO**

as **V.P.** of **MLSG, INC.**

*Barbara Davis*  
BARBARA DAVIS



-995(NV) (0203)

Page 2 of 2

REQUESTED BY  
*Aurora Loan*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 MAY 16 AM 9:25

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KD* DEPUTY

**0577066**  
**BK0503PG08283**