Club QM
A DEVELOPMENT OF Q.M. CORPORATION
NRPTT 15 60
QUITCLAIM DEED
THIS INDENTURE WITNESSETH: That
JOHN W. BURTON and MARTHA J. BURTON, husband and wife
For valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.
Time Share No RS 20-017-25-B
APN No.
TOGETHER WITH, all and singular, the tenements, hereditaments and appurtances thereunto belonging or in anywise appertaining.
John W. Surton JOHN W. BURTON, JR.  Martha J. Burton  MARTHA J. BURTON
STATE OF
This instrument was acknowledged before me on, 2003, by
NOTARY PUBLIC
RETURN TO: Q.M. CORPORATION 515 NICHOLS BLVD. SPARKS, NV 89431  MAIL TAX STATEMENTS TO: Ridge Sierra
P.O. Box 859 Sparks, NV 89432

PTN APN 1319-30-542-006

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# CLUB QM A DEVELOPMENT OF Q.M. CORPORATION

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STATE OF	NEVADA	)		\ \
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COUNTY OF	WASHOE	j		\ \
		<i>L</i>		-\ \
ON <u>4/26/20</u>		•	MARTIN LIMON	personally
appeared before me, who	m I know per	sonally to	be the person who signed this	certificate while
under oath, being sworn	by me, and sw	ears that	he was present and saw	TOUN W
<b>BURTON</b> and <b>MARTH</b>	IA A. BURTO	ON	sign the attached dee	
his/her/their signatures.	MI II. DURI	J11	sign the attached doc	ument and that it
ms/ner/men signatures.				•
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			MARTIN LIMON	
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SIGNED and SWORN to	before me by	7	MARTIN LIMON	, this
26 <sup>th</sup>	day o		April , 2003.	, this
1 /	day o		, 2003.	
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NOTARY PUBLIC	(/		1 1	
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(Notary Seal)	(Salah		KAREN KENNIGER	
	(16.5		ry Public - State of Nevada	
			Iment Recorded in Washoe County	

0577082 BK0503PG08345 Time Interest No. 03-017-25-01

A timeshare estate comprised of:

#### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 2 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No.  $\_$  Al  $\_$ , as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

#### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the <a href="PRIME">PRIME</a> "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

## PARCEL 4:

A non-exclusive easement for encroachment, together with the

right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 1319-30-542-006

REQUESTED BY

OM. CORP.

OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA

2003 MAY 16 AM 9: 53

WERNER CHRISTEN
RECORDER

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