

R.P.T.T. - 0 - EXEMPT #6
A.P.N. - 1318-09-810-083

TITLE ORDER NO. 79132
ESCROWNO.: 10752-RM

GRANT, BARGAIN, SALE DEED

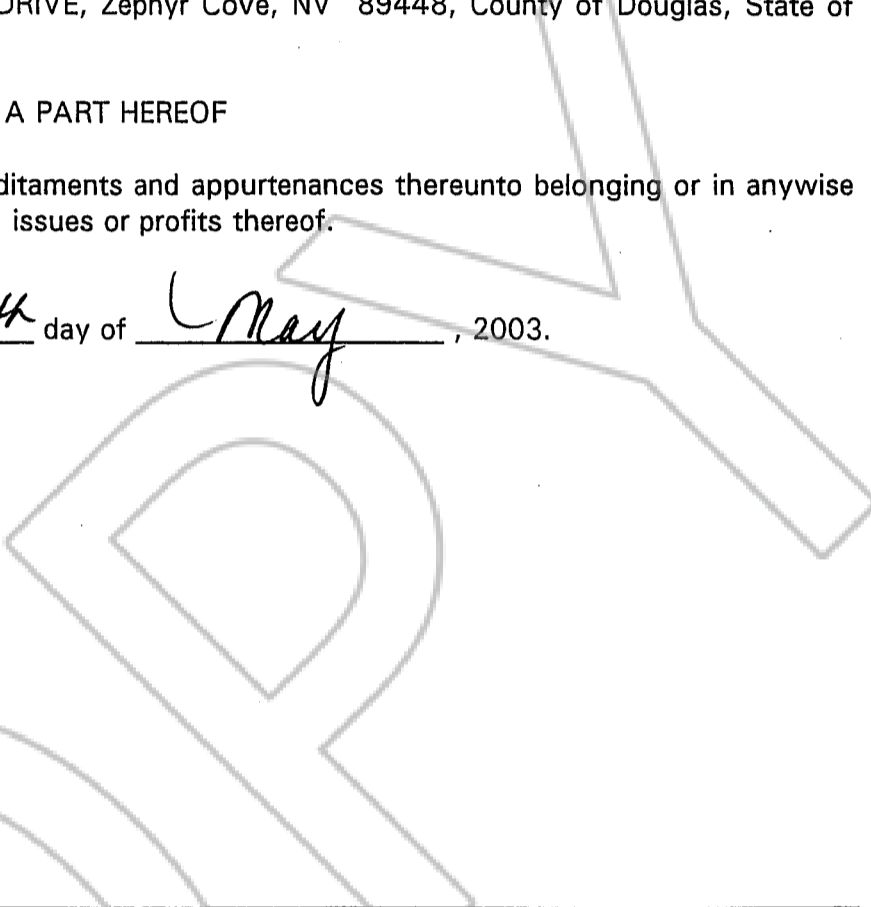
THIS INDENTURE WITNESSETH: That JOHN FRANCIS AHERN, HUSBAND OF GRANTEE HEREIN in consideration of \$0.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JUDITH W. AHERN, A MARRIED WOMAN AS HER SOLE AND SEPARATE and to the heirs and assigns of such Grantee forever, all that real property situated 625 FREEL DRIVE, Zephyr Cove, NV 89448, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 13th day of May, 2003.

John Francis Ahern
JOHN FRANCIS AHERN



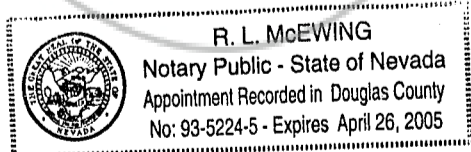
STATE OF NEVADA
COUNTY OF Douglas

ON 5/13/03, before me, R.L. McEwing
Ahern personally appeared John Francis

~~personally known to me (or proved to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that ~~he~~she/they executed the same in hisher/their authorized capacity(ies), and that by hisher/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature [Signature]



RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: MRS. JUDITH W. AHERN
ADDRESS: P.O. BOX 10269
CITY/ST/ZIP: ZEPHYR COVE, NV. 89448

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0577151

BK0503PG08601

EXHIBIT A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 20 IN BLOCK G, AS DELINEATED ON THAT CERTAIN MAP ENTITLED AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR COVE PROPERTIES, INC. IN SECTIONS 9 AND 10, TOWNSHIP 13 NORTH, RANGE 18 EAST WHICH WAS FILED FOR RECORD AUGUST 5, 1929 IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY NEVADA. THIS SUBDIVISION IS SOMETIMES CALLED "MARLA BAY".

COPY

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 16 AM 11:53

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *K2* DEPUTY

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BK 0503 PG 08602