

A.P.N. # 1420-34-501-015³⁴
R.P.T.T. \$ 0#6
ESCROW NO. 030200613
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
7712 West Trail North Dr
Littleton Co 80125

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GLORIA J. DARRINGTON**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RONALD W. DARRINGTON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

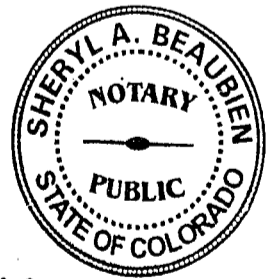
DATE: **April 28, 2003**

Gloria J. Darrington
GLORIA J. DARRINGTON

STATE OF Colorado
COUNTY OF Jefferson } ss.

This instrument was acknowledged before me on 5/8/03,
by, GLORIA J. DARRINGTON

Signature *Sheryl A. Beaubien*
Notary Public



My Commission Expires 5/6/2005

0577212
BK0503PG09033

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030200613

Parcel 2, as set forth on Parcel Map LDA 99-090, for CHRISTIAN and CRISTEL PASSINK, filed for record in the office of the Douglas County Recorder on May 31, 2000, in Book 0500, at Page 6573, as Document No. 493022, Official Records.

ASSESSOR'S PARCEL NO. 1420-34-501-015

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAY 16 PM 3: 27

WERNER CHRISTEN
RECORDER

0577212
BK 0503 PG 09034

\$15⁰⁰ PAID *Kg* DEPUTY