USDA - Forest Service (Ref: FSM 5450.1)

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO: Lake Tahoe Basin Management Unit 870 Emerald Bay Road, Suite 1 South Lake Tahoe, CA 96150

REAL PROPERTY TRANSFER TAX \$ EXEMPT

MARIBETH GUSTAFSON

Declared:

Forest Supervisor, Lake Tahoe

Basin Management Unit

By and For:

1

Forest Service (USDA)

STATEMENT OF INTEREST

THIS STATEMENT OF INTEREST, made pursuant to Section 206(c) of the Federal Land Policy and Management Act of October 21, 1976, as amended (P.L. 94-579; 90 Stat. 2743; 43 U.S.C. 1716), sets forth the acquiring federal agency for the real property conveyed in the Warranty Deed by and between OLYMPIC GROUP LLC, a Nevada limited liability company, GRANTOR, and the UNITED STATES OF AMERICA, GRANTEE, recorded October 9, 1996 as Document No. 398321 in Book 1096 at Page 1485, Official Records of Douglas County, Nevada, as the DEPARTMENT OF AGRICULTURE, FOREST SERVICE.

(Zephyr Cove Exchange, Phase I, Tract 1)

Dated as of $\frac{1}{\ln 4}$, 2003.

SECRETARY OF AGRICULTURE

BY:

BRENT HANDLEY

Director, Natural Resource Management

Pacific Southwest Region

USDA - Forest Service

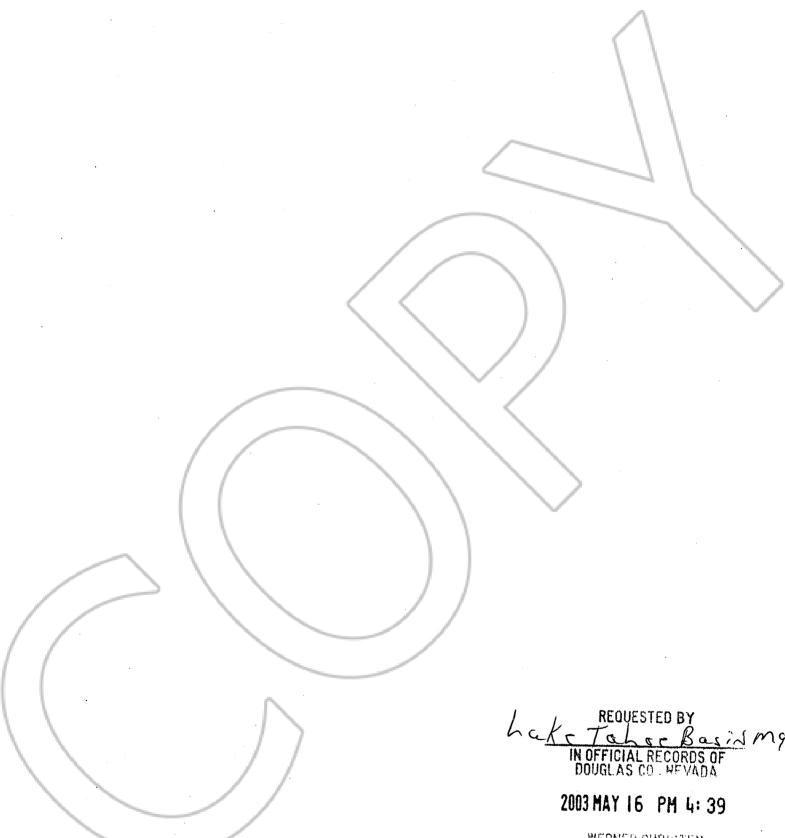
0577227 BK 0503PG 09140

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

***************************************	6X-5X-6X-6X-6X-6X-6X-6X-6X-6X-6X-6X-6X-6X-6X
-	
State of CAL CORNIA	
State of $\frac{CACCORNIA}{Solano}$	
On 5, 9, 03 hefore m	Name and Title of Officer (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s)
Date Defore III	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared	Name(s) of Signer(s)
	me on the basis of satisfactory evidence to be the person(s)
	whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
***	same in his/her/their authorized capacity(ies), and that by
MICHAEL J. MILLER COMM. #1311110	his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
SOLANO COUNTY	executed the instrument.
My Comm. Exp. June 29, 2005	WITNESS my hand and official seal.
•	
	Michael J. Millers. Signature of Notary Public
<	Signature of Notary Public
	OPTIONAL ————————————————————————————————————
	ttachment of this form to another document.
Description of Attached Document	
Title or Type of Document: 5 to to m	cent of Interest (2.C. I/I)
/ //	
Document Date: 5-9-03	Number of Pages: — 2 -
Signer(s) Other Than Named Above:	love
Capacity(ies) Claimed by Signer(s)	\ \
Signor's Nomes Page of Mandley	Signar's Name:
Signer's Name: Brant Handley	Signer's Name:
□ Individual	☐ Individual
□ Individual ☑ Corporate Officer Title(s):	☐ Individual ☐ Corporate Officer Title(s):
 Individual Corporate Officer Title(s): Dreefor Partner — □ Limited □ General 	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General
□ Individual ☑ Corporate Officer Title(s): □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□	☐ Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee
 Individual ✓ Corporate Officer Title(s):	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Guardian
□ Individual ☑ Corporate Officer Title(s): □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Guardian
 Individual ✓ Corporate Officer Title(s):	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Guardian
□ Individual Ø Corporate Officer Title(s):	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Guardian
□ Individual ☑ Corporate Officer Title(s):	Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator OF SIGNER Top of thumb here
□ Individual Ø Corporate Officer Title(s):	☐ Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Of SIGNER Top of thumb here

0577227

BK 0 5 0 3 PG 0 9 1 4 1



0577227 BK0503PG09142 REQUESTED BY

Tale Basin Mgmt

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

WERNER CHRISTEN
RECORDER

5/6 PAID / DEPUTY