

Recording Requested by
and When Recorded Mail to:
Michael J. Anderson, Esq.
425 University Ave, Suite 210
Sacramento, CA 95825

Mail Tax Statements To:
Kimanh A. Davis
1781 Whispering Wind Drive
Placerville, Ca. 95667

GRANT DEED

APNO 42-276-40-01

The undersigned grantor(s) declare(s): 8A
Documentary transfer tax is \$0.00 pursuant to R&T 11911: CONVEYANCE NOT
THE RESULT OF A SALE: This conveyance transfers the grantor's interest
into a revocable living trust.

() Unincorporated area: () City of _____ and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

KIMANH A. DAVIS, hereby GRANT(S) TO KIMANH A. DAVIS, as Trustee of the
R. GLENN AND KIMANH A. DAVIS REVOCABLE TRUST A, established December 7,
2002, the following described real property in the County of DOUGLAS,
State of NEVADA:

SEE THE ATTACHED EXHIBIT "A"

Dated April 24, 2003

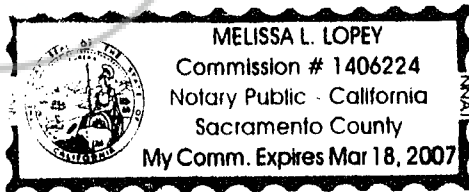
Kimanh A. Davis
KIMANH A. DAVIS

STATE OF CALIFORNIA
COUNTY OF Sacramento

On April 24, 2003, before me, Melissa L. Lopey, a Notary
Public in and for said State, personally appeared KIMANH A. DAVIS,
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Melissa L. Lopey
NOTARY PUBLIC



0577290

BK0503PG09435

EXHIBIT "A"
LEGAL DESCRIPTION

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, official Records, of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 276 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe Recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office; thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13/00 feet to the POINT OF BEGINNING.

APN:42-276-40-01

A portion of APN: 42-010-40

REQUESTED BY
Michael Anderson
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 19 AM 11:46

WELNER CHRISTEN
RECORDER

15⁰⁰ PAID *KJ* DEPUTY

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