

QUITCLAIM DEED

APN #: 42-010-40 1319-30-645-003 PTW

The Undersigned grantor(s) declare(s): This conveyance transfers the grantor(s) interest into a Revocable Living Trust NRS 008 There is no consideration for this transfer. (Documentary transfer Tax -0-) SA

DAVID JOSEPH CASIPIT, DDS, a single man

Hereby REMIS, RELEASES and QUITCLAIMS to: DAVID J. CASIPIT Trustee(s) of THE DAVID JOSEPH CASIPIT LIVING TRUST, Dated 5-6-03

The following described real property in the City of State Line, County of DOUGLAS, State of Nevada

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 6 day of May, 20 03

David Joseph Casipit  
DAVID JOSEPH CASIPIT

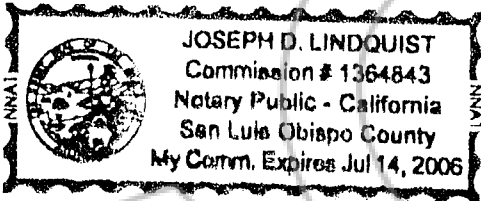
STATE OF Calif )  
COUNTY OF Contra Costa )

On May 6, 2003

Personally appeared before me, a Notary Public, DAVID JOSEPH CASIPIT who acknowledged that he/she/they executed the above instrument.

Joseph D. Lindquist  
Notary Public

MAIL TAX STATEMENTS AND RECORDED DOCUMENTS TO:  
DAVID J. CASIPIT  
300 GRANITE CIRCLE  
ANTIOCH, CA 94509



Notarial Seal

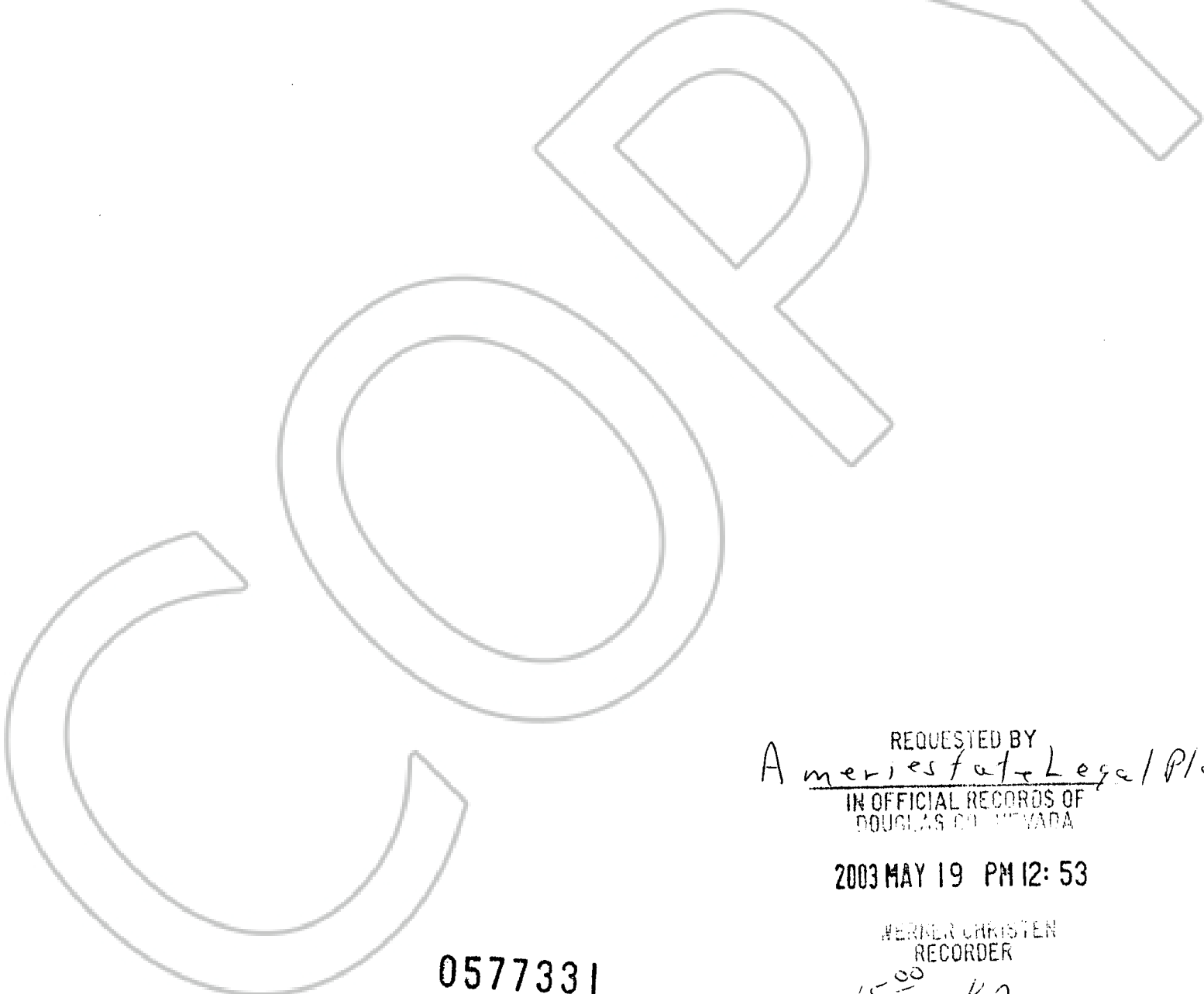
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APN #: 42-010-40

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/48THS INTEREST IN AND TO LOT 42 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-14TH AMENDED MAP, RECORDED APRIL 1, 1994, AS DOCUMENT NO. 333985, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 255 THROUGH 302 (INCLUSIVE) AS SHOWN ON SAID MAP; AND (B) UNIT NO. 255 AS SHOWN AND DEFINED ON SAID MAP; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED APRIL 26, 1995, AS DOCUMENT NO. 360927, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN, RECORDED MAY 4, 1995, AS DOCUMENT NO. 361461, AND AS DESCRIBED IN THE FIRST AMENDED RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED JUNE 9, 1995 AS DOCUMENT NO. 363815, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 42 ONLY, FOR ONE WEEK EACH YEAR IN ACCORDANCE WITH SAID DECLARATIONS.

TOGETHER WITH A 13-FOOT WIDE EASEMENT LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THIS EASEMENT SAID POINT BEARS S. 43°19'06" E., 472.67 FEET FROM CONTROL POINT "C" AS SHOWN ON THE TAHOE VILLAGE UNIT NO. 3, 13TH AMENDED MAP, DOCUMENT NO. 269053 OF THE DOUGLAS COUNTY RECORDER'S OFFICE; THENCE S. 52°20'29" E., 24.92 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 36 AS SHOWN ON SAID 13TH AMENDED MAP; THENCE S. 14°00'00" W., ALONG SAID NORTHERLY LINE, 14.19 FEET; THENCE N. 52°20'29" W., 30.59 FEET; THENCE N. 37°33'12" E., 13.00 FEET TO THE POINT OF THE BEGINNING.



REQUESTED BY  
*Ameriestate Legal Plan*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 MAY 19 PM 12: 53

HEIDI CHRISTEN  
RECORDER

PAID *15.00* *K2* DEPUTY

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