

15-
A.P.N. # 1318-15-611-038

R.P.T.T. \$ #0 #6

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓ ~~MR. BRADSLEY~~ Brian Bardsley
P.O. 1462
ZEPHYR COVE NV 89448

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DOREEN BARDSLEY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRIAN BARDSLEY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 09, 2003**

Doreen Bardsley
DOREEN BARDSLEY



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5-9-03,
by, DOREEN BARDSLEY

Signature *Mary H Kelsh*
Notary Public

0577335

BK0503PG09634

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: MK

LOT 7, IN BLOCK F AS SHOWN ON THE MAP OF ROUNDHILL VILLAGE UNIT NO. 4., FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 25, 1966, IN BOOK 1 OF MAPS AS DOCUMENT NO. 31837 A.P.N. 1318-15-611-038

COPY

0577335

BK 0503 PG 09635

REQUESTED BY
Brian Bardsley
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 19 PM 1:51

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID [Signature] DEPUTY