

A.P.N. # 1220-16-810-045  
ESCROW NO. 030801283

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

**STEVEN A. HALL**  
*1610 Zapotec Dr.*  
*South Lake Tahoe, CA 96150*

## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **STEVEN A. HALL**  
have made, constituted, and appointed, and by these presents do make, constitute and appoint **TRISH HALL**  
as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as  
follow, which shall pertain to the following described lands situated in the County of **Douglas**  
in the State of Nevada, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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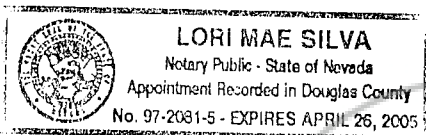
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GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, **STEVEN A. HALL** have hereunto set  
his/her/their hand(s) and seal on this **4<sup>th</sup>** day of **April, 2003**

Signed, sealed and delivered in the presence of

*Steven A. Hall*  
**STEVEN A. HALL**



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-15-03,  
by STEVEN A. HALL

Signature *Lori Mae Silva*  
Notary Public

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Order No.: 030801283

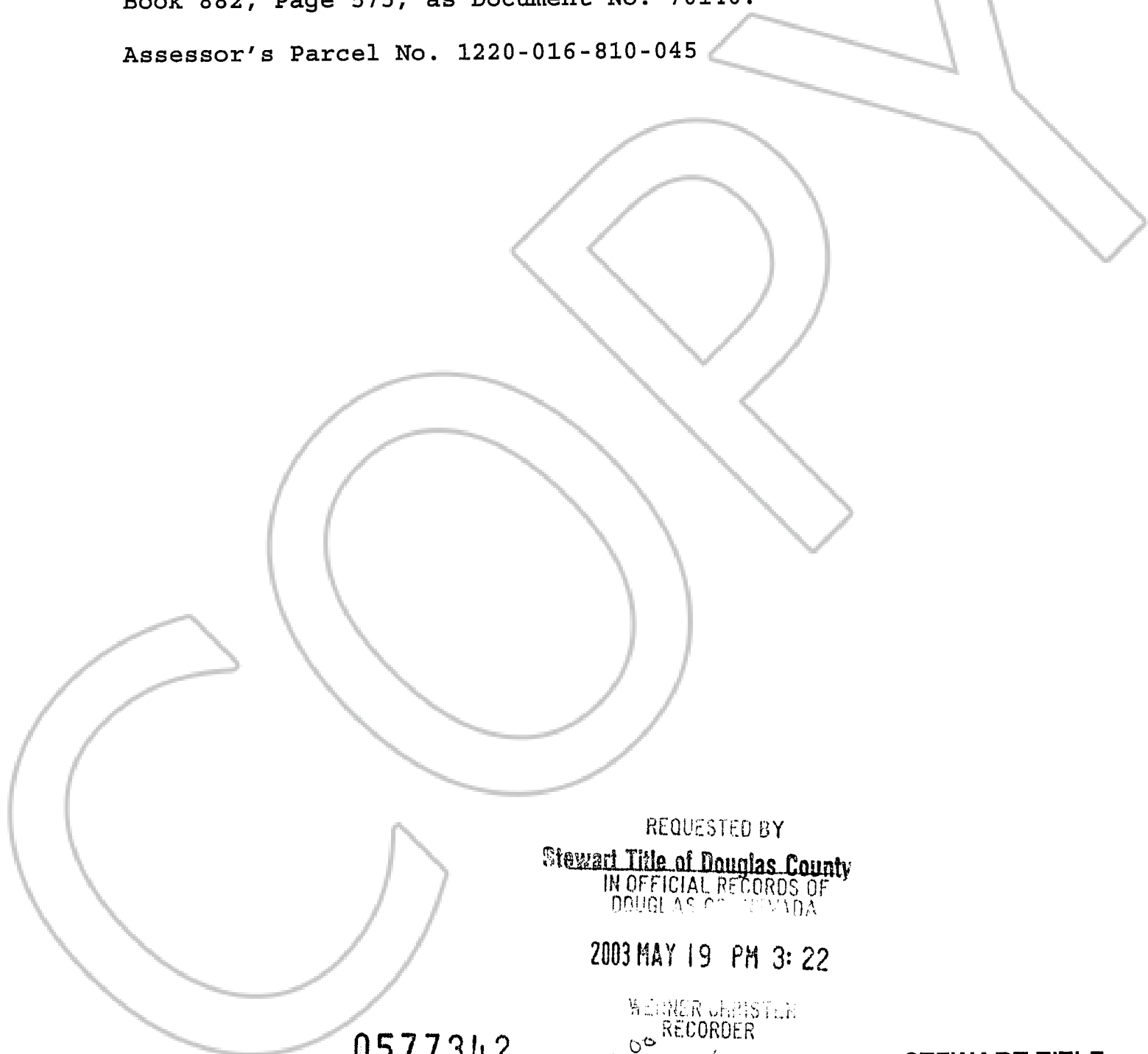
*Exhibit A*

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 6, as shown on Record of Survey for RSL Limited, recorded November 10, 1982, in Book 1182, of Official Records, at Page 491, Douglas County, Nevada as Document No. 73079, being adjusted Lot 6, as shown on the Map of C.E.S. Subdivision, recorded July 2, 1980, in Book 780, Page 100, as Document No. 45876 and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 575, as Document No. 70146.

Assessor's Parcel No. 1220-016-810-045



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 MAY 19 PM 3: 22

WERNER CHRISTLER  
RECORDER

3/6 PAID *KD* DEPUTY

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

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**STEWART TITLE**  
Guaranty Company