A.P.N. # 1220-16-810-045	_
R.P.T.T. \$ 273.00	
ESCROW NO. 030801283	_
Full Value	_

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

> GRANTEE 1610 ZAPOTEC DRIVE SO. LAKE TAHOE, CA. 96150

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JAMES B. HANSEN and ANNA LEE HANSEN, Trustees of the HANSEN FAMILY TRUST dated October 25, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

STEVEN A. HALL and TRISH HALL, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 04, 2003

HANSEN FAMILY TRUST dated October 25, 1995

JAMES B. HANSEN

TRUSTEE

ANNA LEE HANSEN

TRUSTEE

STATE OF NEVADA

DOUGLAS COUNTY OF

April 29, 2003

This instrument was acknowledged before me on April 29, by JAMES B, HANSEN and ANNA LEE HANSEN JAMES B

TRUSTEES

Signature

Notar HARIENE L. HANOVER

NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030801283

Lot 6, as shown on Record of Survey for RSL Limited, recorded November 10, 1982, in Book 1182, of Official Records, at Page 491, Douglas County, Nevada as Document No. 73079, being adjusted Lot 6, as shown on the Map of C.E.S. Subdivision, recorded July 2, 1980, in Book 780, Page 100, as Document No. 45876 and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 575, as Document No. 70146.

