A.P.N. # 1221-05-001-029		
R.P.T.T. \$ 0	D.A	
R.P.T.T. \$ U	971	
ESCROW NO.	CHAR	

Less Liens & Encumbrances

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SEDGWICK
1358 LUPO LANE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RORY D. SEDGWICK AND JANICE SEDGWICK, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to D. SEDGWICK AND JANICE L. SEDGWICK, TRUSTEES OF THE SEDGWICK FAMILY TRUST AGREEMENT U/D/T/ 10-26-00

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 03, 2003

RORY D. / SEDGWICK

JANICE SEDGWICK

STATE OF **NEVADA**

COUNTY OF DOUGLAS

This instrument was acknowledged before me on ______

hy RORY D. SEDGWICK and JANICE SEDGWICK

Signature

NOTARY Public
CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

0577390 BK0503PG10160

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate within a portion of the Northeast 1/4 of Section 5, Township 12 North, Range 21 East, M.D.M., County of Douglas, State of Nevada, further described as a portion of Lot 2 and Lot 3, Block A, as shown on PINENUT HILLS RANCH SUBDIVISION UNIT 1, filed for record December 6, 1984, in Book 1284, at Page 738, as Document No. 110990, in the Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northeast corner of Lot 2, as shown on said PINENUT HILLS RANCH SUBDIVISION UNIT 1, said point being on the westerly right-of-way line of Lupo Lane;

THENCE along said westerly right-of-way line, South 00°32'30" East, 77.99 feet;

THENCE leaving said westerly right-of-way line, South 71°28'54" West, 94.92 feet;

THENCE South 31°30'00" West, 176.00 feet;

THENCE South 84°33'17" West, 42.97 feet;

THENCE North 42°00'00" West, 209.19 feet to the Southwest corner of said Lot 2;

THENCE along the westerly line of said Lot 2, North, 103.46 feet;

THENCE along the northerly line of said Lot 2, North 89°28'10" East, 364.00 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain BOUNDARY LINE ADJUSTMENT, GRANT, BARGAIN, SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on April 15, 2002, in Book 0402, Page 03962, as Document No. 539450, of Official Records.

2003 MAY 19 PM 4: 38

EACH CHRISTEN

0577390 BK 0503 PG 10161