

APN: 1220-09-416-010
RPTT \$375.70

WHEN RECORDED MAIL TO:
Name SEAN C. PATTON
Street P.O. BOX 7963
Address
City,State MAMMOTH LAKES, CA 93546
Zip

MAIL TAX STATEMENTS TO:
Name SEAN C. PATTON
Street P.O. BOX 7963
Address
City,State MAMMOTH LAKES, CA 93546
Zip
Order No. 00087833-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD, A NEVADA CORPORATION hereby GRANT(s) to SEAN C. PATTON, AN UNMARRIED MAN

the following real property in the County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 15, 2001, IN BOOK 1101, PAGE 4834, DOCUMENT NO. 527815, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 8, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5/13/03

by Harold E. Porter

SUMMIT HOMES LTD

Harold E. Porter
HAROLD E. PORTER, PRESIDENT

} ss

Kathy Swain
Notary Public



Corpgd-6/03

0577468

BK0503PG10420

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, Block 1 as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 20 AM 11:27

WENDY CHRISTEN
RECORDER

\$15.00 PAID *Kj* DEPUTY

0577468

BK0503PG10421