

A.P.N. # 1022-15-001-041

R.P.T.T. \$ 174.20
ESCROW NO. 030801313
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P.O. BOX 2407
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MATTHEW W. GREEN AND ALYSHA GREEN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JUAN GUDINO AND MERCEDEZ CUEVA, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
Lot 19, in Block G, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. **1022-15-001-041**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 24, 2003**

Matthew W. Green

MATTHEW W. GREEN
Alysha Green

ALYSHA GREEN



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 5-12-03
by, MATTHEW W. GREEN and ALYSHA GREEN

Signature *Janice K. Condon*
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 20 PM 3: 18

WENDY CHRISTEN
RECORDER

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PAID KJ DEPUTY

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