

A.P.N. # 1220-01-001-009

R.P.T.T. \$ -0-84  
ESCROW NO. \_\_\_\_\_  
**Full Value**

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
**1371 BUCKWHEAT COURT**  
**GARDNERVILLE, NEVADA**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID ARVO KANNISTO and LESLEY ANN KANNISTO, husband and wife** AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

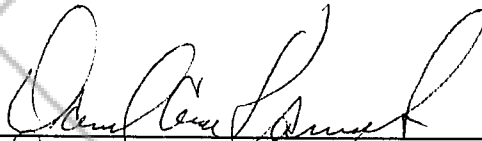

DAVID A. KANNISTO AND LESLEY A. KANNISTO, AS TRUSTEES OF THE FAMILY TRUST OF DAVID A. KANNISTO AND LESLEY A. KANNISTO DATED NOVEMBER 19, 1993.

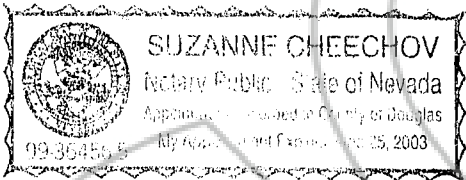
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

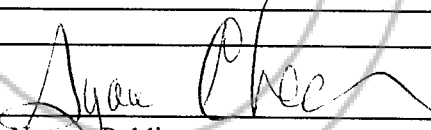
DATE: MAY 19, 2003

  
\_\_\_\_\_  
**DAVID ARVO KANNISTO**  
  
\_\_\_\_\_  
**LESLEY ANN KANNISTO**



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5/19/2003,  
by, DAVID ARVO KANNISTO and LESLEY ANN KANNISTO

\_\_\_\_\_  
Signature   
Notary Public

THIS DOCUMENT IS VALID ONLY AS A  
RECORDATION ONLY and without liability  
for the consideration thereof, or  
as to the validity or sufficiency  
of the instrument or the effect  
of such recording on the title of the  
property involved.

0577516

BK0503PG10860

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030100892

Parcel 10-B-2 as set forth on that certain Parcel Map No. LDA 97-077 for Den-Mar Associates, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 20, 1998, Book 398, Page 4640, Document No. 435441.

APN 1220-01-001-009

**COOPY**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY 20 PM 3: 32

WERNER CHRISTILM  
RECORDER

15<sup>00</sup> PAID *Kj* DEPUTY

0577516

BK0503PG10861