

NF
DA's
Tom Perkins approved
5-15-03

FILED
NO. 2003.103

AGREEMENT

03 MAY 20 P1 50

THIS AGREEMENT is entered between Douglas County, a political subdivision of the State of Nevada, and Mack Land & Cattle.

BARBARA REED
CLERK
DEPUTY

Mack Land & Cattle is a downstream user of water conveyed in the Cottonwood Slough. The Cottonwood Slough passes through Lampe Park, and provides public benefits in addition to its function as a water conveyance. Within Lampe Park, there is a structure with head gates and diversion structures for the Cottonwood Slough and the Martin Slough. The canal, head gates and diversion structures were and are in need of maintenance and reconstruction.

For and in consideration of the mutual agreements and promises made herein, the parties agree as follows:

1. Douglas County agrees to pay Mack Land & Cattle 90%, or \$5,400 of the \$6,000 bill from A&A Construction, Inc. for maintenance of the canal and head gate improvements, per the attached invoice.
2. Mack Land & Cattle agrees to pay the invoice from A&A Construction, Inc. Mack Land & Cattle may seek reimbursement for its 10% share from other downstream users of the Cottonwood and Martin Sloughs, as it deems appropriate.
3. Further expenditures on the project are subject to advance approval by the County.
4. The parties agree to consult for the purpose of conducting maintenance on an annual basis.

Date: DOUGLAS COUNTY, NEVADA

Steve Weissinger
By: Steve Weissinger, Chair

Date: 5/7/03

MACK LAND & CATTLE
Maurice Mack
BY: Maurice Mack

ATTEST:
BARBARA REED, DOUGLAS
COUNTY CLERK

Approved for form:
SCOTT DOYLE, DISTRICT ATTORNEY

Barbara Reed
By:

Tom
By:

BY: Ford, DEPUTY

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MINDEN, NEVADA 89423

A & A CONSTRUCTION, INC.
P.O. BOX 995



(775) 782-5957
Fax: (775) 782-0322

May 1, 2003

Mack Land and Cattle
P. O. Box 116
Minden, NV 89423

Invoice: Lampe Park Ditch Improvements

To bill for the following: Clean canal, plus head gate improvements, per quote.

1 LS	\$6,000.00	\$6,000.00
	Total Owed	\$6,000.00

Thank you.

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 21 AM 8:05

WERNER CHRISTEN
RECORDER

PAID *KO* DEPUTY

0577527

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: May 20, 2003
B. NEED Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By *Chad Mullock* Deputy

SEAL

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