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Williams, John

Recording Requested By/Return To:
HomeComings Financial Network, Inc.
One Meridian Crossing, Ste. 100
Minneapolis, MN 55423

Prepared By: *Jenny Kackelman*

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, HOMECOMINGS FINANCIAL NETWORK, INC.
its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**,
its successors and assigns, as nominee for GMAC MORTGAGE CORPORATION
its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized under the laws
of Delaware, all its right, title and interest in and to a certain deed of trust executed by
JOHN E. WILLIAMS AND JOYCE A. WILLIAMS, HUSBAND AND WIFE

to STEWART TITLE

day of MARCH, 2003 and recorded on the 21 day of March, 2003 in the
office of the Recorder of DOUGLAS County, State of NEVADA
in Book 303 at Pages 9887. Or as Document # 570756

Signed on the 5 day of April, 2003

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

By: _____

Josh Ngano
JOSH NGENO, ASSISTANT SECRETARY

MIN:
NV Assignment of Deed of Trust into MERS
MFNV6116 (9/01) / 041-624876-3

MERS Phone: 1-888-679-6377

Page 1 of 2

0577569

BK0503PG11205

State of MN

County of HENNEPIN

On APRIL 5, 2003 before me, MELISSA A. ALSHOUSE of
personally appeared JOSH NGENO, ASSISTANT SECRETARY
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Melissa A. Alshouse
Notary Public

Address of Preparer:
HOMECOMINGS FINANCIAL NETWORK, INC.
ONE MERIDIAN CROSSING, SUITE 100
MINNEAPOLIS, MN 55423



Mail Tax Statements To:
GMAC Mortgage Corporation
P.O. Box 780
Waterloo, IA 50704-0780

NV Assignment of Deed of Trust into MERS
MFNV6116 (9/01) / 041-624876-3

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SEAL

0577569

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LEGAL DESCRIPTION

Order No.: 030700958

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

That portion of the Southwest Quarter of the Northeast Quarter of the Northwest Quarter of Section 16, Township 12 North, Range 20 East, M.D.B.&M., particularly described as follows:

Commencing at the North Quarter corner of said Section 16; thence South $00^{\circ}11'05''$ West along the West right of way line of Tillman Lane (recorded as South $11'05''$ East) being the North-South centerline of Section 16, a distance of 663.50 feet to the Northeast corner of the property conveyed to Douglas Sorensen and Milton Sorensen by Deed recorded August 28, 1967, in book 52 of Official Records, at Page 501, Douglas County, Nevada, records; thence West along the North line of the property conveyed to said Sorensen's a distance of 930.35 feet to the Northwest corner of the property conveyed to Robert J. Casey, et ux, recorded April 24, 1972, in Book 99 of Official Records at Page 428, Douglas County, Nevada, records; thence South $00^{\circ}11'05''$ West along the West line of said Casey property a distance of 157.66 feet to the Southwest corner thereof, the True Point of Beginning; thence from the True Point of Beginning South $00^{\circ}11'05''$ West a distance of 157.66 feet; thence East a distance of 276.28 feet to a point in the West line of the property conveyed to Stephen J. Luchetti, et al, recorded September 13, 1960, in Book 70 of Official Records at Page 7, Douglas County, Nevada, records; thence North $00^{\circ}11'05''$ East along the West line of said Luchetti property a distance of 157.66 feet to a point at the Southeast corner of the Casey property hereinbefore referred to; thence West along the South line of said Casey property a distance of 276.28 feet to the True Point of Beginning.

Together with a non-exclusive easement, for a public road and utilities, the centerline of which is described as follows:

Commencing at the Northwest corner of the above-described parcel, proceed West, 25.00 feet to the True Point of Beginning, thence South $0^{\circ}11'05''$ West, 340.32 feet, and East 955.35 feet, to the Point of Termination which lies on the Westerly right of way line of Tillman Lane and bears South $0^{\circ}11'05''$ West 1161.49 feet, from the North Quarter corner of Section 16, Township 12 North, Range 20 East, M.D.B.&M.

Continued on next page

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STEWART TITLE
Guaranty Company

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BK 0503 PG 11207

LEGAL DESCRIPTION - continued
Order No.:030700958

APN 1220-16-101-011

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 4, 1994, AS FILE NO. 343319, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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REQUESTED BY
Homecomings Financial
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 21 AM 11:50

WENNER CANTONER
RECORDER

PAID *17.00* *K2* DEPUTY

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