

NOTES

TOTAL AREA: 10.45 ACRES
 THIS MAP REFERENCES THE RECORD OF SURVEY FOR NEVADA ALLIED INDUSTRIES RECORDED SEPTEMBER 25, 1980 AS DOCUMENT NO. 48927, THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED JUNE 2, 1997 AS DOCUMENT NO. 414039, AND THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED DECEMBER 21, 1998 AS DOCUMENT NO. 457561.

LEGEND

- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND 3/4" IRON PIPE WITH PLUG RLS 3519
- ⊗ FOUND NAIL AND TAG UNLESS OTHERWISE NOTED
- FOUND POSITION AS NOTED

BASIS OF BEARING

N 47°36'00" W - NORTH LINE U.S. HIGHWAY 50 AS SHOWN ON THE RECORD OF SURVEY FOR NEVADA ALLIED, INC. RECORDED SEPTEMBER 25, 1980 IN BOOK 980, AT PAGE 1969, AS DOCUMENT NO. 48927.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DL
 DALE M. CONNER DATE 7/20/01
 COMMUNITY DEVELOPMENT DEPARTMENT

T.R.P.A. REVIEW

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

Lyn Barnett, AICP - June 19, 2001
 T.R.P.A. EXECUTIVE DIRECTOR / DESIGNEE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

(A.P.N. 05-290-10, 05-290-15) Now 1318-15-802-002 & 003
 Barbara G. Reed 3/27/03
 By: Jerry Sundergreen Chief Deputy Treasurer
 OK 5/16/03

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

Douglas P. Rastello
 ZEPHYR PROPERTIES, LLC
 A NEVADA LIMITED LIABILITY COMPANY
 BY: DOUGLAS P. RASTELLO
 MANAGING MEMBER
 REVISED A.P.N. 05-290-10



STATE OF NEVADA SS:
 COUNTY OF DOUGLAS
 ON THIS 19th DAY OF June, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DOUGLAS P. RASTELLO, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

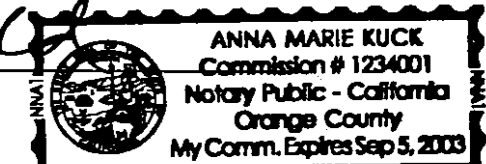
WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Jolie McQuiffie
 MY COMMISSION EXPIRES: March 10, 2001

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

ROUND HILL SQUARE, LLC,
 A NEVADA LIMITED LIABILITY COMPANY
 BY: ROUND HILL PROPERTY MANAGEMENT,
 A NEVADA CORPORATION, ITS MANAGING MEMBER
 REVISED A.P.N. 05-290-15
 BY: John Cotton, President
 JOHN COTTON, PRESIDENT



STATE OF California SS:
 COUNTY OF Orange
 ON THIS 12 DAY OF June, IN THE YEAR 2000 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN COTTON AND ANDREW B. MACDONALD, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Anna Marie Kuck
 MY COMMISSION EXPIRES: September 5, 2003

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY STATE THAT:

1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF DOUGLAS P. RASTELLO.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 15, T.18N., R.18E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-7-2000
5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Matt Bernard 6-26-01
 MATT BERNARD, P.L.S. 11172 DATE

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON MAY 21, 2003 IN BOOK 0803, PAGE 11230, IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 21st DAY OF MAY, 2003, AT 13 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 0503 OF OFFICIAL RECORDS, AT PAGE 11339, DOCUMENT NO. 577574 RECORDED AT THE REQUEST OF DOUGLAS P. RASTELLO.

Barbara Clark Deputy
 DOUGLAS COUNTY RECORDER



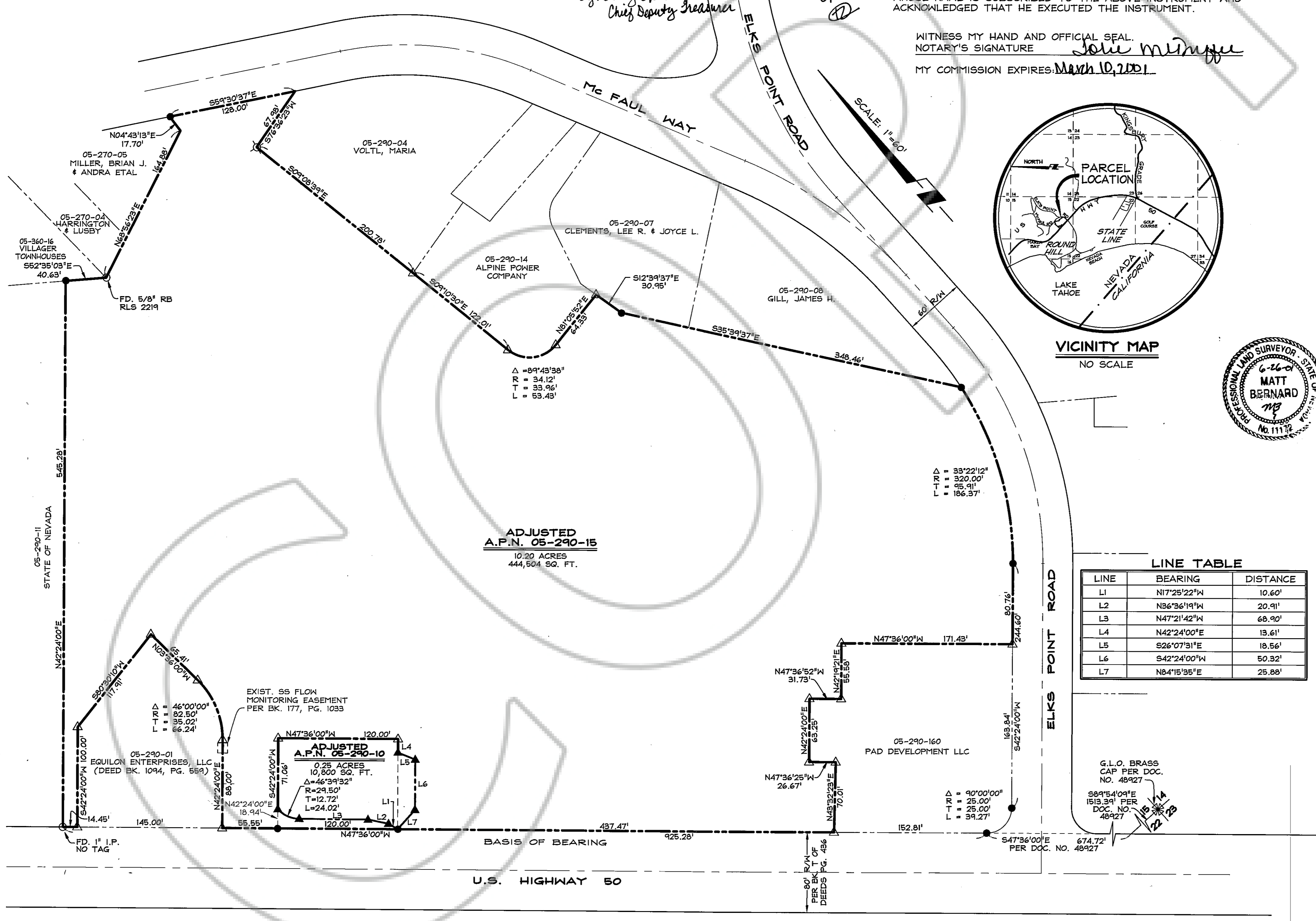
1624 30th STREET - P.O. BOX 2294 - MINDEN, NV 89423
 PH: (775) 782-2322 FAX: (775) 782-1034
 WEBSITE: WWW.ANDERSONE.CORP

SCALE: 1" = 60' SHEET 1 OF 1

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
 ROUND HILL SQUARE, LLC

LOCATED WITHIN A PORTION OF SECTION 15,
 T.18N., R.18E., M.D.M.

383-10-00 DOUGLAS COUNTY, NEVADA 05/08/00
 38310BLA.dwg



Z:\PRODCES\38310.dwg 38310BLA.dwg Fri Jun 09 11:11:01 2000