A.P.N. # 1420-35-401-003	
R.P.T.T. \$ /560.00 ESCROW NO. ACCM1563	
ESCROW NO. ACCM1563 Full Value	
GRAN	Т.
	LE

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEO A. HANLY, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY BYPOORS

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 27, 2003

JUDITH A. LYONS
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 14, 2005

LEO A. HANLY

			1	No.			
STATE	OF	NEVADA	}}	-	Name of the last o		
COUNT	ΓΥ OF_	DOUGLAS	} }	SS			
This ins	strumen LEO 2	t was acknowl	ledged b	efore me	on///	ich a	<u>97,200</u> 3
1	1			10			
Signatu	re_	Yuacu	76		19N)		
		tavy Public					

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCM1563

A portion of the Southwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.& M., more particularly described as follows:

Parcel 4 of that certain Division of Land map for Thomas A. Abdoo, recorded in the office of the County Recorder, State of Nevada, on March 29, 1994, in Book 394, at Page 5687 as Document No. 333520, Official Records.

Assessors Parcel No. 1420-35-401-003

REQUESTED BY

Stewart Title of Douglas County
IN DEFICIAL RECORDS OF
DOUGLAS CONTENADA

2003 MAY 21 PM 3: 20

WEAHER LINKSTER
RECORDER

*/S_PAID_BR DEPUTY

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