A.P.N. #1319-19-718-009		
45		
R.P.T.T. \$ #5		
ESCROW NO.	030200560	

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE P.O. BOX 1382 MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NICHOLAS B. THIEL, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NICHOLAS B. THIEL AND LAURA THIEL, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 15, 2003

NICHOLAS B. THIEL

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 5, 2006

STATE OF

COUNTY OF

This instrument was acknowledged before me on by NJCHOLAS B. THIEL

5-15-03

1

Notary Public

0577625

BK 0503 PG 11410

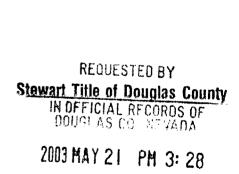
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030200560

Parcel 517-A of the Parcel Map for Clifton Dell and Theresa Rogers, being a division of Lot 517 of the Second Amended Map of Summit Village, recorded October 2, 1998 in Book 1098, Page 449, Document No. 450950, Official Records Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1319-19-718-009



WEARER CHRISTLA RECORDER

SPAID DO DEPUTY

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