

A.P.N. # 1319-19-718-009

R.P.T.T. \$ #5  
ESCROW NO. 030200560

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
**P.O. BOX 1382**  
**MINDEN, NV 89423**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **NICHOLAS B. THIEL, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NICHOLAS B. THIEL AND LAURA THIEL, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 15, 2003**

  
\_\_\_\_\_  
**NICHOLAS B. THIEL**



STATE OF *Nevada*  
COUNTY OF *Douglas* ss.

This instrument was acknowledged before me on *5-15-03*  
by **NICHOLAS B. THIEL**

Signature *Mary H. Kelsh*  
\_\_\_\_\_  
Notary Public

**0577625**  
**BK0503PG11410**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030200560

Parcel 517-A of the Parcel Map for Clifton Dell and Theresa Rogers, being a division of Lot 517 of the Second Amended Map of Summit Village, recorded October 2, 1998 in Book 1098, Page 449, Document No. 450950, Official Records Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1319-19-718-009

**COPY**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAY 21 PM 3: 28

WENNER CHRISTEN  
RECORDER

PAID 15.00 OR DEPUTY

0577625

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