

A.P.N. # 1219-23-001-030

R.P.T.T. \$ 279.50
ESCROW NO. 030701347
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1850 BRULE STREET
SO. LAKE TAHOE, CA. 96150

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
DAVID B. ROBERTS and SHIRLEE M. ROBERTS, as Trustees of the
DAVID AND SHIRLEE ROBERTS FAMILY TRUST U/D/T DATED JANUARY 3,
1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DONALD G. EVANS and DIANA J. ARINGTON-EVANS, husband and wife, as Joint
Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 18, 2003**

DAVID AND SHIRLEE ROBERTS FAMILY
TRUST U/D/T DATED JANUARY 3, 1992


BY: David B Roberts
DAVID B. ROBERTS
TRUSTEE

BY: Shirlee M Roberts
SHIRLEE M. ROBERTS
TRUSTEE

STATE OF NV }
COUNTY OF WASHOE } SS.

This instrument was acknowledged before me on 4-26-03
by, DAVID B. ROBERTS and SHIRLEE M.
ROBERTS

Signature [Signature]
Notary Public

 PAULA P. COBB
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-10327-2 - Expires November 7, 2003

0577638
BK 0503 PG 11526

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030701347

A parcel of land situated within Section 23, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northeast corner of Parcel #4 of Indian Road Ranch Estates (Amended) recorded as Document #17107 of the official records of Douglas County, Nevada said corner being the True Point of Beginning; thence South 9°38'47" East a distance of 199.66 feet; thence South 74°45'14" West a distance of 336.47 feet; thence South 45°00'00" West a distance of 439.93 feet to a point on a curve; thence on a curve to the right with a tangent bearing of North 30°47'37" West through a central angle of 29°28'23" with a radius of 175.00 feet and an arc length of 90.02 feet; thence North 10°05'51" East a distance of 107.40 feet; thence North 73°21'20" East a distance of 97.11 feet; thence North 54°26'47" East a distance of 139.96 feet; thence North 8°44'02" West a distance of 193.04 feet; thence North 74°42'45" East a distance of 486.57 feet to the True Point of Beginning.

Reference is made to Record of Survey recorded March 16, 1994 in Book 394, at Page 2761, as Document No. 332338.

ASSESSOR'S PARCEL NO. 1219-23-001-030

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 16, 1994, BOOK 0394, PAGE 2764, AS FILE NO. 332339, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 21 PM 3:50

W. STEWART
RECORDER

PAID *Be* DEPUTY

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BK 0503 PG 11527