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1985636

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When recorded mail to:
InterLink Mortgage Services
20620 Plummer St.
Chatsworth, CA 91311

Loan No: 254351 [Space Above This Line For Recording Data]
Assessor's Parcel Identification Number.: 1219-25-002-016
Abbreviated Legal Description: PARCEL 3, AS SHOWN ON THE MAP OF FA
1985636

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION
its successors and assigns, hereby grants, assigns and transfers to
INDYMAC BANK F.S.B.

its successors and assigns, all beneficial interest under that certain Deed of Trust dated: SEPTEMBER 6, 2002
executed by **JAMES T. SLADE and BARBARA ^B SLADE, HUSBAND & WIFE**

Trustor, to **C.C.M.C. CO., A CALIFORNIA CORPORATION**

and recorded Concurrently herewith -- or -- as Instrument No. 552143, Trustee,
9-13-02, in Book 9092, Page 4472, on
County Recorder's office of **DOUGLAS** County, **NEVADA**, Official Records in the

MIN #: **1000327-0000254351-5** MERS Phone: 1-888-679-6377

OUT.MERSOUT.MX.DT.ASSIGN.I.WPF (opslas\mers2000\mxmrsout.dt)

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12685 59311 C15-FF

LOAN NO: 254351

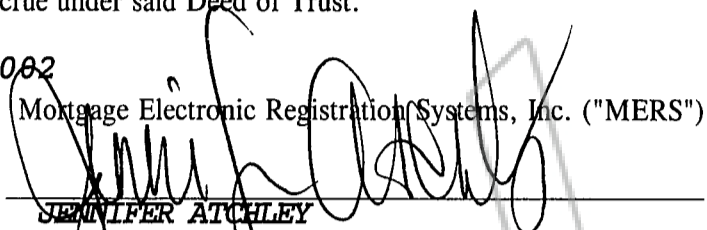
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describing land therein as:
PARCEL 3, AS SHOWN ON THE MAP OF FAYE CANYON ESTATES, ACCORDING TO THE MAP THEREOF, RECORDED JANUARY 13, 1989, IN BOOK 189, PAGE 1591, AS DOCUMENT NO. 194374, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued, or to accrue under said Deed of Trust.

Assignment Date: **SEPTEMBER 23, 2002**

Mortgage Electronic Registration Systems, Inc. ("MERS")

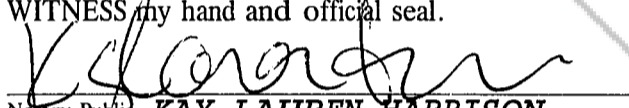


JENNIFER ATCHLEY
ASSISTANT SECRETARY
As Nominee for Capitol Commerce Mortgage

STATE OF CALIFORNIA, **SACRAMENTO** County ss
On **SEPTEMBER 23, 2002**, before me, **KAY LAUREN HARRISON**,
Notary Public, personally appeared **JENNIFER ATCHLEY**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public **KAY LAUREN HARRISON**
My Commission Expires:



MIN #: **1000327-0000254351-5** MERS Phone: 1-888-679-6377

MERS.MX.DT.ASSIGNMENT.2.WPF (MXMRSOUT.DT) Page 2 of 2 pages

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REQUESTED BY
Horizon Mfg Services
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 22 AM 9:45

LOAN NO: 254351

WELNER CHRISTIAN
RECORDER

\$15.00 PAID **K2** DEPUTY

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