Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A TRUST, REVOCABLE BY THE GRANTOR, AND NOT PURSUANT TO A SALE. IT DOES NOT CONSTITUTE A CHANGE IN OWNERSHIP FOR INCOME TAX PURPOSES. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES. THE UNDERSIGNED IS BOTH THE DECLARANT AND THE TRUSTEE ON THE EFFECTIVE DATE OF THIS INSTRUMENT.

APN: 21-110-67	Location: 1389 Sanden Lane, Minden, NV 89423
□ computed on full v	TOR DECLARES DOCUMENTARY TRANSFER TAX is \$ NONE & A lue of property conveyed, or lue less value of liens or encumbrances remaining at time of sale, and
HILL, husband and wife, have sever our interests and grant at TRUST, whose Trustees are successors and appointees are AGREEMENT of said Trust Adescribed as follows:	and in order to only change formal title, we, GEORGE C. HILL and MARY LOU ng a joint tenancy interest in the property described hereinbelow, hereby mutually ll our rights, titles, and interests to THE GEORGE & MARY HILL FAMILY at the time of recording, GEORGE C. HILL and MARY L. HILL, whose also named in that instrument known as the CERTIFIED EXTRACT OF TRUST greement, all that real property situated in the County of Douglas, State of Nevada,
See EXHIBIT "A" (LEGAL	DESCRIPTION, attached hereto and made a part hereof,
issues, and profits thereof.	reditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents,
<u> </u>	GEORGE C. HILL MARY LOU HILL MARY LOU HILL
State of Nevada) SS
County of Douglas) 33
me on the basis of satisfactory evider	
RECORDING REQUESTED B	SPACE BELOW FOR RECORDER'S USE

WHEN RECORDED, MAIL TO:

GEORGE C. HILL MARY L. HILL 1389 Sanden Lane Minden, NV 89423

MAIL TAX STATEMENTS TO: SAME AS ABOVE

0577663

BK 0503 PG 1.1670

EXHIBIT "A" (LEGAL DESCRIPTION)

A portion of the Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Lot 4, Block 7, as shown on the Map of Mountain View Estates Unit Three, recorded May 21, 1985, in Book 585, Page 1696, Document No. 117600, Official Records of Douglas County, State of Nevada.

APN: 21-110-67

END OF EXHIBIT "A" (LEGAL DESCRIPTION)

0577663 BK0503PG11671 REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO TOWNS

2003 MAY 22 AM 9: 48

RECURDER

15 PAID 12 DEPUTY