A.P. No.

1420-28-312-013

Escrow No.

142-2060599-NMP/JEJ

R.P.T.T.

\$136.50

WHEN RECORDED MAIL TO:

Grantee

1150 Capitol Drive No. 114

San Pedro, CA 90732

MAIL TAX STATEMENT TO:

Corsini

1150 Capitol Drive No. 114

San Pedro, CA 90732

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Merrill Construction, Inc., a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to

Alfred J Corsini and Nancy L Corsini, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 162 in Block B as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 28, 2002 in Book 602, at Page 10142, as Document No. 546028.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Merrill Construction, Inc.

By:

Bill Merrill, President

STATE OF

**NEVADA** 

:ss.

**COUNTY OF** 

Douglas Carson

This instrument was acknowledged before me on

5.15 0

Bill Merrill, President of Merrill Construction, Inc.

**Notary Public** 

REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO HI VADA

NOTARY PUBLIC STATE OF NEVADA
County of Carson City
No. 02-77083-3
RENEÉ FREDERICK
My Appointment Expires August 12, 2006

NOTARY PUBLIC

2003 MAY 22 PM 12: 19

WERELL CHRISTEN RECORDER

PAID DEPUTY

0577726

BK 0 5 0 3 PG 1 1 8 8 1