

RECORDING REQUESTED BY:

Fidelity National Title Company
Escrow No. 1814709-LW
Title Order No. 00088281-99

**When Recorded Mail Document
and Tax Statement To:**

Mr & Mrs Brian Peck
1339 Windsor Drive
Gardnerville, NV89410

APN: 1320-33-811-017

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

88281-99

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ #5 City Transfer Tax is \$

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Gardnerville

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Brian S Peck, a married man as his sole and separate property

hereby **GRANT(S)** to Brian S Peck and Holly Peck, husband and wife as Joint Tenants

**the following described real property in the City of Gardnerville,
County of Douglas, State of Nevada:**

Lot 29 on Block C of Final Subdivision Map #1006-4 for Chichester Estates Phase 4 according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada on December 11, 1997 in Book 1297 Page 2264 as Document No. 428220

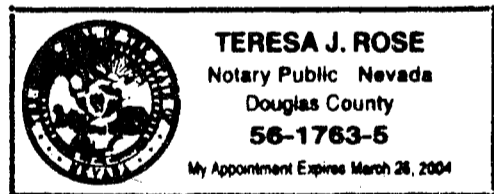
DATED: May 12, 2003

Nevada
STATE OF CALIFORNIA in
COUNTY OF Douglas

ON May 16, 2003 before me,
Teresa J. Rose personally appeared
Brian S. Peck

Brian S. Peck
Brian S Peck

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature [Handwritten Signature]

MAIL TAX STATEMENTS AS DIRECTED ABOVE

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAY 22 PM 3: 51

WERNER CHRISTEN
RECORDER

PAID ^{15.00} *kg* DEPUTY

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